**Perkins Proposal Scoring Rubric**

**Yes=5 Partially=3 No=0**

1. **Discipline/Department:**

**Note:**

1. **Meets Permissible Spending Requirements of Perkins and/or SWP:**

**Notes:**

1. **Proposal submitted on time with all elements including cost estimates and quotes that have been verified with a vendor or business office:**

**Notes:**

1. **Program has active advisory board (meeting at least once per year) and has representation from “representative” employers and industry partners, faculty, staff, administration and students:**

**Notes:**

1. **Request is reflected in Program Review:**

**Notes:**

1. **Program/Discipline if involved and active with CTE committee in planning:**

**Notes:**

1. **For Perkins, the proposal supports Core Indicators that need to be addressed:**

**Notes:**

1. **For SWP, the proposal has supporting supply/demand LMI:**

**Notes:**