|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Item # | ***Topic/Activity*** | | ***Lead*** | ***Handouts/Reference Materials*** | ***Outcome\**** |
|  | **Public Comment** *(limited to 2-3 minutes)* | | Wehrmeister |  | Information |
|  | **Approve: Agenda for October 25, 2018**  **Review/Approve: Minutes from September 26, 2018 (No Quorom)** | | Wehrmeister | http://www.losmedanos.edu/safety/committee.asp | Action  Action |
|  | **New Business** *(New items on agenda)* | |  |  |  |
|  | 3a  3b  3c  3d | * **Contra Costa County Schools Insurance Group-Update** * **Re-evaluate Charge and Purpose** * **Night-time Campus Safety Walk-Through** * **November meeting** | Denise Schreiner  Wehrmeister  Wehrmeister  Wehrmeister |  | Information  Discussion  Discussion  Action |
|  | **Standing Items** *(Updates)* | |  |  |  |
|  | 4a  4b  4c | * **Safety Training Subcommittee:**    + - * Safety Training Schedule- Update * **Online Resources Review**   + - * Safety Support Team (Update on Flow Chart from Managers) * **Other Updates** * Proposed Training Plan | Estrada/Mills  Holt  Wehrmeister |  | Information  Discussion  Update |
|  | **NEXT MEETING:** TBD | | | | |

*\*List the intended outcome for each agenda item as “Information,” “Discussion,” and/or “Action.” †If there is a related document being reviewed, indicate “first read” or “second read.”*

Reviewed/endorsed at SGC Meeting, 2-26-14