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| Item # | ***Topic/Activity*** | | ***Lead*** | ***Handouts/Reference Materials*** | ***Outcome\**** |
| **1.** | **Public Comment** *(limited to 2-3 minutes)* | | Montoya |  | Information |
| **2.** | **Review:** Agenda for June 24, 2021  **Review:** Minutes from May 20th meeting | | Montoya | http://www.losmedanos.edu/safety/committee.asp | Information |
| **3.** | **Standing Items** | |  |  |  |
|  | **3a** | **CCCSIG: Updates** | Griffith |  | Information/  Discussion |
|  | **3b** | **Return to Worksite Planning/Updates** | Montoya |  | Information/ Discussion |
| **4.** | **Old Business** | |  |  |  |
|  | **4a** | **Brentwood Evacuation Maps** | Montoya | Evac Maps PDF | Discussion/Action |
| **5.** | **New Business** | |  |  |  |
|  | **5a** | **Re-Keying Project** | Montoya | http://www.4cd.edu/covid19/return/4CD%20Return%20to%20Worksite%20Plan.pdf | Information |
| **6.** | **Updates & Announcements/ Report Outs** | | All |  | Information |
|  | **NEXT MEETING:** June 15th, 2021, 3:00pm | | | | |

*\*List the intended outcome for each agenda item as “Information,” “Discussion,” and/or “Action.” †If there is a related document being reviewed, indicate “first read” or “second read.”*

Reviewed/endorsed at SGC Meeting, 2-26-14