|  |  |  |  |
| --- | --- | --- | --- |
|  | ***Topic/Activity*** | ***Lead*** | ***Handouts/Reference Materials*** |
|  |  1 | * **Return to Work Planning Efforts**
 | Montoya |  |
|  | 2 | * **Police Services Update**
 | Wehrmeister |  |
|  | 3 | * **Questions/Comments**
 | All |  |
|  | **NEXT MEETING:** July 16, 2020 at 3:30 pm |

Reviewed/endorsed at SGC Meeting, 2-26-14