|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Item # | ***Topic/Activity*** | ***Lead*** | ***Handouts/Reference Materials*** | ***Outcome\**** |
|  | **Public Comment** | N/A |  | Information |
|  | **Approve: Agenda for April 21, 2016** **Review: Minutes from March 17, 2016** | Arzu Smith |  | Action |
|  | **Old Business** *(items previously appearing on agenda)* |  |  |  |
|  | 2a2b | **Review incident support team flow chart/Evacuation Drill** **Evacuation Maps –College Complex** **Level 3 and Student Services Level 3** | Arzu SmithArzu Smith | Distribute at meeting. | DiscussionDiscussionInformation |
|  | **New Business** *(New items on agenda)* |  |  |  |
|  | 3a3b3c | **Emergency Operations Plan Org. Chart****Chemical Inventory****AED training** | Herbert LesterHerbert LesterHerbert Lester |  | InformationInformationInformation |
|  | **NEXT MEETING:** Thursday, March 24, 2016 3:00 PM to 4:00PM; in Room L106 |

*\*List the intended outcome for each agenda item as “Information,” “Discussion,” and/or “Action.” †If there is a related document being reviewed, indicate “first read” or “second read.”*

Reviewed/endorsed at SGC Meeting, 2-26-14

**2016 Safety Committee Meetings:**

April 21, 2016 July 21, 2016 October 20, 2016

May 19, 2016 August 18, 2016 November 17, 2016

June 16, 2016 September 15, 2016 December 15, 2016