|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Item # | ***Topic/Activity*** | | ***Lead*** | ***Handouts/Reference Materials*** | ***Outcome\**** |
|  | **Public Comment** | | N/A |  | Information |
|  | **Approve: Agenda for April 21, 2016**  **Review: Minutes from March 17, 2016** | | Arzu Smith |  | Action |
|  | **Old Business** *(items previously appearing on agenda)* | |  |  |  |
|  | 2a  2b | **Review incident support team flow chart/Evacuation Drill**  **Evacuation Maps –College Complex**  **Level 3 and Student Services Level 3** | Arzu Smith  Arzu Smith | Distribute at meeting. | Discussion  Discussion  Information |
|  | **New Business** *(New items on agenda)* | |  |  |  |
|  | 3a  3b  3c | **Emergency Operations Plan Org. Chart**  **Chemical Inventory**  **AED training** | Herbert Lester  Herbert Lester  Herbert Lester |  | Information  Information  Information |
|  | **NEXT MEETING:** Thursday, March 24, 2016 3:00 PM to 4:00PM; in Room L106 | | | | |

*\*List the intended outcome for each agenda item as “Information,” “Discussion,” and/or “Action.” †If there is a related document being reviewed, indicate “first read” or “second read.”*

Reviewed/endorsed at SGC Meeting, 2-26-14

**2016 Safety Committee Meetings:**

April 21, 2016 July 21, 2016 October 20, 2016

May 19, 2016 August 18, 2016 November 17, 2016

June 16, 2016 September 15, 2016 December 15, 2016