|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Item # | ***Topic/Activity*** | ***Lead*** | ***Handouts/Reference Materials*** | ***Outcome\**** |
|  |  |  |  |  |
|  | **Public Comment** | N/A |  | Information |
|  | **Approve: Agenda for February 16, 2017****Review/Approve: Minutes from January 19, 2017** | Breza | [safety committee minutes 1-19-2017.docx](file:///C%3A%5CUsers%5Cjmontoya049%5CDesktop%5Csafety%20committee%20minutes%20%201-19-2017.docx) | ActionAction |
|  | **Old Business** *(items previously appearing on agenda)* |  |  |  |
|  | 2a2b2c | * **2016-2017 Safety Committee Goals**
* **Safety Signs**
* **Safety Committee Membership**
 | Breza |  | Action ActionUpdate |
| 1.
 | **New Business** *(New items on agenda)* |  |  |  |
|  | 3a | * **Safety Committee Webpage**
 | Breza |  |  Information |
|  **4.** | **Standing Items** *(Updates)* |  |  |  |
|  | 4a4b | * **Training Schedule**
* **Safety Support Grid**
 | Breza / Wehrmeister | [Flow Chart evacuation plan-9-15-16 draft.pdf](file:///C%3A%5CUsers%5Cjmontoya049%5CDesktop%5CFlow%20Chart%20evacuation%20plan-9-15-16%20draft.pdf) | Update |
|  | **NEXT MEETING:** Thursday, March 16, 2017 3:00 PM to 4:30PM; TBD |

 *\*List the intended outcome for each agenda item as “Information,” “Discussion,” and/or “Action.” †If there is a related document being reviewed, indicate “first read” or “second read.”*

Reviewed/endorsed at SGC Meeting, 2-26-14

**2017 Safety Committee Meetings, 3:00 PM – 4:30 PM, CO-420:**

**April 20, 2017**

**May 18, 2017**

**June 15, 2017**

**July 20, 2017**

**August 17, 2017**

**September 21, 2017**

**October 19, 2017**

**November 16, 2017**

**December 21, 2017**