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| Item # | ***Topic/Activity*** | ***Lead*** | ***Handouts/Reference Materials*** | ***Outcome\**** |
|  | **Public Comment** | N/A |  | Information |
|  | **Approve:** Agenda for September 18, 2014 **Review:** Minutes from June 19, 2014 | Olatunji |  | Action |
|  | **Old Business** *(items previously appearing on agenda)* |  |  |  |
|  | 3a. | **Container** * **permanent location of container**
* **items to be stored**
 | Huddleston |  | Action |
|  | 3b. | **Status of Walkie Talkie Radios** | Ronke Olatunji & Russ Holt |  | Information/Discussion |
|  | 3c. | **Safety Evacuation Drill – Section B** * **Date**
* **Training**
* **Process**
 | Olatunji & Huddleston |  | Discussion |
|  | 3d. | **Brentwood Drill follow up** | Huddleston & McLean |  | Discussion |
|  | **New Business** *(items appearing on agenda for first time)* |  |  |  |
|  | 4a. | **Safety Committee charges for 2014-15 from SGC** | Olatunji |  | Discussion |
|  | **Updates & Announcements (**time permitting) | (committee members) |  | Discussion |
|  | **Wrap Up & Next Steps** *(meeting summary)* | (Olatunji |  | Discussion |
|  | **NEXT MEETING: Thursday, October 16, 2014, 3:00 PM – 4:00 PM, in Library L105** |

*\*List the intended outcome for each agenda item as “Information,” “Discussion,” and/or “Action.”†If there is a related document being reviewed, indicate “first read” or “second read.”*