**LPG Agenda**

**Date:** Thursday, April 3, 2025

3:15PM – 4:00PM

**Location:** Library L-215 / or <https://4cd.zoom.us/j/82360929727>

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| **Topic/Activity** | **Lead** | **Time** |  **Discussion, Action, Follow-up** |
| 1. Welcome / Announcements/ Public Comment

 1. Review and Approval of Agenda

 Review 2/27/25 Minutes | Erlinda/Justin | 5 | Report out/Action |
| 1. Future collaboration possibility with DE on RSI and Accreditation
* Update on District Wide AI Summit
1. **Review Variable FLEX Proposals**
* DE Workshops / Other Training
1. **Review Special Project Proposals**
* Recommendations / Follow-up

1. **Fall-25 Flex Week Timeline**
* Proposal Deadline
* Voting and LPG Review
* Facilitator Follow-up
* Calendar Announcement

  | Erlinda/Justin/Roseann | 155155 | Information/DiscussionInformation/ActionInformation/ActionInformation |
| 7. Adjournment / Closing Comments |  |  |  |