**LPG Agenda**

**Date:** Thursday, April 3, 2025

3:15PM – 4:00PM

**Location:** Library L-215 / or <https://4cd.zoom.us/j/82360929727>

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| **Topic/Activity** | **Lead** | **Time** | **Discussion, Action, Follow-up** |
| 1. Welcome / Announcements/ Public Comment      1. Review and Approval of Agenda   Review 2/27/25 Minutes | Erlinda/Justin | 5 | Report out/Action |
| 1. Future collaboration possibility with DE on RSI and Accreditation  * Update on District Wide AI Summit  1. **Review Variable FLEX Proposals**  * DE Workshops / Other Training  1. **Review Special Project Proposals**  * Recommendations / Follow-up      1. **Fall-25 Flex Week Timeline**  * Proposal Deadline * Voting and LPG Review * Facilitator Follow-up * Calendar Announcement | Erlinda/Justin/Roseann | 15  5  15  5 | Information/Discussion  Information/Action  Information/Action  Information |
| 7. Adjournment / Closing Comments |  |  |  |