**LPG AGENDA**

**Date:** Thursday, March 28, 2024

3:00PM – 3:45PM

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| --- | --- | --- | --- |
| **Topic/Activity** | **Lead** | **Time** | **Information, Discussion, Action, Follow-up** |
| 1. Welcome / Announcements/ Public Comment
2. Review and Approval of Agenda
 | Erlinda/Justin | 5 | Report out/Action |
| 1. Sp-24 Variable FLEX – review new proposals
2. Sp-24 Focused Flex (Graphic) – review Grow Evaluations
3. Timeline Update for FA-24 Focused FLEX callout
 | Erlinda/Justin/Rosa/All | 40 | Discussion/Action |
| 4. Adjournment |  |  |  |

**Location:** Library L-215 / BRT-125 or <https://4cd.zoom.us/j/86726726024>