**LPG AGENDA**

**Date:** Thursday, October 24, 2024

3:30PM – 4:00PM

**Location:** Library L-215 / or <https://4cd.zoom.us/j/89357375999>

|  |  |  |  |
| --- | --- | --- | --- |
| **Topic/Activity** | **Lead** | **Time** | **Information, Discussion, Action, Follow-up** |
| 1. Welcome / Announcements/ Public Comment
2. Review and Approval of Agenda
 | Erlinda/Justin | 5 | Report out/Action |
| 1. Focused FLEX Spring-2025 Topic
2. Review Variable FLEX Proposals
3. Review Flex Timeline
4. Approve additional meeting to review Flex proposals for Spring 2025 – 12/5/24 from 2-3:30 P.M.
 | Erlinda/Justin/All | 20 | Discussion/ Action |
| 4. Adjournment / Closing Comments |  | 5 |  |