**LPG AGENDA**

**Date:** Thursday, October 24, 2024

3:30PM – 4:00PM

**Location:** Library L-215 / or <https://4cd.zoom.us/j/89357375999>

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| **Topic/Activity** | **Lead** | **Time** | **Information, Discussion, Action, Follow-up** |
| 1. Welcome / Announcements/ Public Comment 2. Review and Approval of Agenda | Erlinda/Justin | 5 | Report out/Action |
| 1. Focused FLEX Spring-2025 Topic 2. Review Variable FLEX Proposals 3. Review Flex Timeline 4. Approve additional meeting to review Flex proposals for Spring 2025 – 12/5/24 from 2-3:30 P.M. | Erlinda/Justin/All | 20 | Discussion/ Action |
| 4. Adjournment / Closing Comments |  | 5 |  |