**LPG AGENDA**

**Date:** Thursday, November 30, 2023

3:15PM – 4:00PM

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| --- | --- | --- | --- |
| **Topic/Activity** | **Lead** | **Time** | **Information, Discussion, Action, Follow-up** |
| 1. Welcome / Announcements/ Public Comment 2. Review and Approval of Agenda | Erlinda/Robert | 5 | Report out/Action |
| 1. Focused FLEX 2. Spring-2024 FLEX week proposals voting and review 3. Review Variable FLEX Proposals | Erlinda/Robert/All | 40 | Discussion/Action |
| 4. Adjournment |  |  |  |

**Location:** Library L-215 / BRT-125 or <https://4cd.zoom.us/j/81304789105>