

Educational Master Plan 2020-2025

Incorporated Cabinet's feedback 2.5.2020

3.31.2020

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Educational Master Plan 2020-2025 **NOTE and Feedback**

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- VI. Environmental Scans: Overview and Implications**
- VII. College Goals [note – I just saw Citrus College's EMP and liked how they framed their goals and "mission objectives and opportunities." A more direct link between mission and goals. Let me know what you think of this approach.] **Including Metrics and KPI**
 - a. XXX
 - b. XXX
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- VIII. **Implications for Technology and Facilities** [brief bullet point summaries that integrate Tech and Facility planning; helps the District in its macro level planning.]
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