

GENERAL EDUCATION COMMITTEE AGENDA

NOV. 27, 2019 – 2:30-3:55 p.m., LIBRARY CONFERENCE ROOM, L-105

1. Welcome, public comment and announcements *(5 minutes)*
2. Approve agenda: additions, deletions, revision *(2 minutes)*
3. Approve minutes of Nov. 13 meeting *(3 minutes)*
4. GE model revision / discussion and information *(50 minutes)*
 - ❑ Review of ACCJC Standards
 - ❑ Review California Code of Regulations regarding GE philosophy/courses
 - ❑ Proposal by Mark Lewis
 - ❑ General discussion surrounding GE revision
5. Planning for GE flex / discussion and information *(15 minutes)*
6. GE faculty Survey *(5 minutes)*
7. Future agenda items *(5 minutes)*

Upcoming meetings: *Second and fourth Wednesdays of the month from 2:30-3:55 p.m. in Library Conference Room L-105 — please mark your calendar.*

❑ **Fall 2019:** Dec. 11

❑ **Spring 2020:** Feb. 12, 26; March 11, 25; April 8, 22; May 13