**LMC Cover Sheet for all Credit Programs**

PROPOSED PROGRAM TITLE

**Los Medanos College**

COLLEGE

**Contra Costa Community College District**

DISTRICT

**GOAL(S) OF PROGRAM:**

CAREER TECHNICAL EDUCATION (CTE) TRANSFER

**TYPE OF PROGRAM (SELECT ONLY ONE):**

A.A. DEGREE

A.S. DEGREE 

AA-T DEGREE (for transfer)

AS-T DEGREE (for transfer)

CERTIFICATE OF ACHIEVEMENT

**PLANNING SUMMARY**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1 | **Program Award** | Listed above | 9 | **Faculty Workload** |  |
| 2 | **Program Title** | Listed above | 10 | **New Faculty Positions** |  |
| 3 | **Program Goal** | Listed above | 11 | **New Equipment** |  |
| 4 | **Recommended T.O.P. Code**  (Listed on your TMC Template or Consult your Dean |  | 12 | **New Remodeled Facilities** |  |
| 5 | **Effective Date** |  | 13 | **Library Acquisitions** |  |
| 6 | **Units for Degree Major of Area of Emphasis** (minimum)  *.* |  | 14 | **Program Review Date** (month/year) |  |
|  | **Units for Degree Major of Area of Emphasis** (Maximum) |  | 15 | **Apprenticeship** (yes/no) |  |
| 7 | **Total Units for Degree** (minimum) | 60 | 16 | **100% Distance Education** (yes/no) |  |
|  | **Total Units for Degree** (maximum) | 60 | 17 | **District Governing Board Approved** (yes/no) |  |
| 8 | **Total Units for Certificate**  **(minimum)** |  | 18 | **Annual Completers** |  |
|  | **Total Units for Certificate**  **(maximum)** |  | 19 | **District Governing Board Approval Date** |  |