

**CLASSIFIED SENATE AGENDA**  
**Monday, February 24, 2025 3:00 – 4:30 pm**  
**SS4-412/BRT-125 & ZOOM**

| TIME    | ITEM #               | AGENDA                                                                                                                                                                                                                                                                                                                                | I/D/A    | DISCUSSION LEADER                                                                                                                                                                                                                                                                                                                                                                                          | DESIRED OUTCOME                                                                                                                  |
|---------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| 3:00pm  | 1.<br>2.<br>3.<br>4. | <b>Welcome &amp; Introductions</b><br><b>Announcements</b><br><b>Public Comment</b><br><b>Caring Campus</b>                                                                                                                                                                                                                           | I & D    | I. Sukhu/S. Woltz                                                                                                                                                                                                                                                                                                                                                                                          | Share Information                                                                                                                |
| 3:10pm  | 5.                   | <b>Approval:</b><br>A. Agenda of 2/24/2025<br>B. Minutes of 2/03/2024<br>C. Teleconference Waiver                                                                                                                                                                                                                                     | I, D & A | A. I. Sukhu<br>B. I. Sukhu<br>C. I. Sukhu                                                                                                                                                                                                                                                                                                                                                                  | Approve Agenda<br>Approve Minutes<br>Review and Approve                                                                          |
| 3:15 pm | 6.                   | <b>Council Business:</b><br>A. Spring 2025 Elections<br>B. Scholarship Committee<br>C. SGC Representation<br>D. 2025 Crab Feed Update                                                                                                                                                                                                 | I, D & A | A. I. Sukhu<br>B. I. Sukhu/S. Mills<br>C. I. Sukhu<br>D. I. Sukhu/S. Woltz                                                                                                                                                                                                                                                                                                                                 | Information/Discussion/Action<br>Information/Discussion/Action<br>Information/Discussion/Action<br>Information/Discussion/Action |
| 3:40 pm | 7.                   | <b>Presentations:</b><br>A. EEO Committee History & Update<br>B. Job Links 2025 Update                                                                                                                                                                                                                                                | I, D & A | A. R. Armendariz/C. Konsavage<br>B. I. Sukhu/S. Woltz                                                                                                                                                                                                                                                                                                                                                      | Information/Discussion/Action<br>Information/Discussion/Action                                                                   |
| 4:05pm  | 8.                   | <b>Committee Input and Report Outs</b><br>A. College & District Reports<br>B. Shared Governance Council<br>C. Enrollment Management & Planning Group<br>D. Safety Committee<br>E. Planning Committee<br>F. TAG<br>G. IDEA<br>H. Sustainability<br>I. Professional Development Advisory<br>J. EEO Committee/ DEEOAC<br>K. AI Task Team | I, D & A | A. B. Stone/I. Sukhu<br>B. I. Sukhu/G. Villegas/Vacant<br>C. I. Sukhu/S. Woltz<br>D. E. Chapman/S. Mills/L. Avery/L. Punsalang<br>E. B. Stone/R. Stanfield/S. Woltz<br>F. E. Chapman/C. Diputado<br>G. L. Litowitz/M. Crain<br>H. S. Woltz/Vacant<br>I. C. Diputado/J. Nogarr/T. Richardson<br>J. A. Duldulao/Denise Uribe/C. Konsavage /<br>DEEOAC-I. Gregory<br>K. I. Gregory/D. Valencia/Eloine Chapman | Information/Discussion/Action                                                                                                    |
| 4:30 pm | 9.                   | <b>Adjourn Meeting</b>                                                                                                                                                                                                                                                                                                                |          |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                  |
|         |                      | <b>Future Agenda Items:</b>                                                                                                                                                                                                                                                                                                           |          |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                  |

\*D = Discussion, A = Action, I = Information only

Council Members: BethAnn Stone –President, Irene Sukhu- Vice President, Sheri Woltz – Treasurer, Connie Konsavage – Secretary, Sandra Mills – Union Rep, Catt Wood – Council Member, Courtney Diputado – Council Member, Lyssa Shabusheva – Council Member, Christian Diaz-Galarza – Council Member

**2025 REGULAR MEETING DATES:**

**SPRING SEMESTER: February 3<sup>rd</sup> & 24<sup>th</sup>, March 10 & 31, April 14<sup>th</sup> & 28<sup>th</sup>, May 12<sup>th</sup>**

cc: Pamela Ralston, President  
Tanisha Maxwell, Vice President of Student Services  
A'kilah Smith Vice President of Instruction  
Carlos Montoys, Vice President of Business & Administrative Services

Adrianna Simone & Louie Giambattista, Academic Senate Co-Presidents  
Armon Gonzalez, LMC Associated Students President