

**CLASSIFIED SENATE AGENDA**  
**Monday, April 23, 2018, 3:05 – 4:30 pm**  
**Room CC3 – 361**

| TIME    | ITEM #         | AGENDA                                                                                                                                                                                                                                                                                                                  | *AIM     | DISCUSSION LEADER                                                                                                                                                                                                                                                                                                                                                                         | DESIRED OUTCOME                                                |
|---------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| 3:05 pm | 1.<br>2.<br>3. | <b>Welcome</b><br><b>Announcements</b><br><b>Public Comment</b>                                                                                                                                                                                                                                                         | I & D    | N. Almassey                                                                                                                                                                                                                                                                                                                                                                               | Share Information                                              |
| 3:15 pm | 4.             | <b>Approval:</b><br>A. Agenda of 4/23/18<br>B. Minutes of 3/12/18<br>C. Treasurer's Report                                                                                                                                                                                                                              | I, D & A | N. Almassey<br>N. Almassey<br>A. Murphy                                                                                                                                                                                                                                                                                                                                                   | Approve Agenda<br>Approve Minutes<br>Approve Treasure's Report |
| 3:20 pm | 5.             | <b>Presentation:</b><br>EEO – New Employee Survey                                                                                                                                                                                                                                                                       | I, D & A | A. C. Rosas                                                                                                                                                                                                                                                                                                                                                                               | Discussion                                                     |
| 3:45 pm | 6.             | <b>Committee Input and Report Outs</b><br>A. District Reports<br>B. Shared Governance Council<br>C. Enrollment Management<br>D. Safety Committee<br>E. Planning Committee<br>F. TAG<br>G. IDEA<br>H. Sustainability<br>I. Professional Development Advisory Committee<br>J. SSSP Advisory Committee<br>K. EEO Committee | I, D & A | A. N. Almassey/D. Baskin<br>B. N. Almassey/D. Baskin/S. Hansen<br>C. G. Villegas/I. Lares<br>D. E. Chapman/S. Mills/C. Rogers/S. Hansen<br>E. L. Robertson/M. Oleson/ B. Robertson<br>F. S. McLean/E. Chapman/J. Garcia<br>G. J. Stewart/C. Wood/J. Nguyen<br>H. J. Fay./M. Smith/C. Stahl<br>I. E. Sanchez/S. West/C. Diputado<br>J. N. Almassey/D. Baskin<br>K. A. Duldulao/G. Villegas | Share Information                                              |
| 4:00 pm | 7.             | <b>Council Business</b><br>A. <b>Scholarship/Kennedy King Donation</b><br>B. <b>Elections Update</b><br>C. <b>Bylaws</b><br>D. <b>Logo</b><br>E. <b>Business Procedure 18.04</b><br>Other                                                                                                                               | I, D & A | A. N. Almassey<br>B. N. Alfaro<br>C. N. Almassey<br>D. S. McLean<br>E. N. Almassey                                                                                                                                                                                                                                                                                                        | Approve<br>Information<br>Information<br>Discussion            |
| 4:30 pm | 8.             | <b>Adjourn Meeting</b>                                                                                                                                                                                                                                                                                                  |          |                                                                                                                                                                                                                                                                                                                                                                                           |                                                                |

\*D = Discussion, A = Action, R = Review of prior topic, I = Information only

Council Members: Nicole Almassey - President, Deborah Baskin - VP, Andrew Murphy – Interim Treasurer, Shondra West – Interim Secretary, Sandra Mills – Local 1 Rep, Michelle McQuaid, Imelda Lares, Sharen McLean, Tammy Oranje

**FALL SEMESTER MEETING DATES: September 1 & 15, October 6 & 20, November 3 & 17, December 1, 2017**

**NEW - SPRING SEMESTER MEETING DATES: January 29, February 26, March 12 & 26, April 23 & May 7**

cc: Bob Kratochvil, President  
Academic Senate President

Business Director  
Associated Students President