

Classified Senate Meeting Minutes

Monday, November 17, 2025 | 3pm to 4:30pm

Meeting ID: 457 954 1699 | Pittsburg Location: SS4-412 | Brentwood Location: BRT-125

<https://4cd.zoom.us/j/4579541699?pwd=aUw0Wnlkd0VIZW9UckZtS0NtRDI2Zz09>

Classified Senate Council:

President: Irene Sukhu; Vice President: Liz Esparza; Treasurer: Sheri Woltz; Secretary: Connie Konsavage; Local 1 Representative: Michael Simpson; Council Members: Christian Diaz-Galarza, Michele Laruta, Lyssa Shabusheva, Grace Villegas

Absent: n/a

Guests: Tanita Richardson, Victoria Jacobo, Jazmin Morales, Jocelyn Morales, Clinton Calvin, David Valencia, Lawrence Punsalang, Justin Nogarr

Presenters: D. Belman

Item	Agenda	Outcomes
1.	Welcome, Introductions, Establish quorum.	1. Welcome at 3:05 p.m.
2.	Announcements	2. Crab Feed tickets are on sale, and they can be purchased through Eventbrite or the Cashier's Office.
3.	Public Comment	- R. Pederson emailed a survey regarding the Educational Strategic Plan. It will take about 5 minutes and needs to be completed by Sunday 11/20/25.
4.	Caring Campus Moment & Updates	3. No public comment. 4. CC had their PD event on Friday in collaboration with Equity in Action. IT, Marketing & Graphic Design, Irene presented on 25 Live. Our last one will be 12/12/25. Our PT instructor Sandy Jones will present PD on Excel.
5.	Chat with a Dean	5. Tabled.
6.	Approval: A. Teleconference Waiver Form B. 11/17/25 Agenda C. 11/03/25 Minutes	6. A. None. B. Action: Motion to approve the 11/17/25 CS meeting agenda: S. Woltz/L. Shabusheva 2 nd (8-0-0) C. Action: Motion to approve the 11/03/25 CS meeting minutes: G. Villegas/M. Simpson 2 nd (8-0-0)
7.	Follow-up on AI Graduation Name Reading	7. D. Belman presented the AI Graduation Name Reading. He went into further detail and gave sample audio name reading so we could hear and see the names as it would be at graduation. He addressed our concerns from both this meeting and the last meeting. We had a healthy discussion, and he will take the information back to the Graduation Committee. LMCAS and Academic Senate supported this. The timing is short because we need to move on this in January, if they decide to go this route. The cost is expensive, and they would submit a RAP Proposal to cover the cost. Cost is about \$4800 per year and three sets of equipment (\$1500 x 3 = \$4500). Both sides of field/stage and a backup set. If not this year, maybe in the future.
8.	SGC FINAL Mission, Vision, & Values	8. Discussion and voting on Mission, Vision and Values. Mission (12-0-1) Vision (13-0-0) Values (13-0-0)
9.	SGC RAP Update	9. I. Sukhu presented the RAP Summary sheet. We have \$400,000 Prop 20 Lottery (one-time funds) and \$85,000 Prop 20 Lottery (on-going funds). SGC forwarded everything that was an allowable expense to Dr. Ralston. Items that were covered by different funding sources were indicated so they were not included in the above funds.
10.	Gathering of the Senates' Report-Out	10. Tabled.
11.	LMC's President Classified Professional Exemplary Leadership & Service Award	11. Dr. Ralston will send out an email for Classified Professional Exemplary Leadership & Service Award nominations. The deadline is in mid-February. We need two representatives on the screening committee to review the submissions. Send I. Sukhu an email if interested in being on the Screening Committee.

12.	<p>Council Business:</p> <ul style="list-style-type: none"> A. 12/01 CS Meeting at Brentwood B. Update on Crab Feed Planning C. Soup Cook-Off Update 	<p>Council Business</p> <p>A. Our next meeting is 12/1/25 at Brentwood. A diversity potluck from 2-3 and our CS Meeting will be 3-4:30 p.m. Council members already have manager approval but anyone else wishing to attend will need manager approval. We will have a Zoom session in Pittsburg for those that cannot attend in Brentwood. I. Sukhu has included a link in the summary email. Please fill out the form so we know who is bringing what and who plans to attend. An incentive is raffle prizes for those that attend either in person at Brentwood, in person at Pittsburg or online. This is a great way to end the semester.</p>
13.	<p>Committee Input and Report Outs</p> <ul style="list-style-type: none"> A. College & District Reports B. Enrollment Strategy & Planning (ESPC) C. Equal Employment Opportunity (EEO) D. Institutional Development for Equity & Access (IDEA) E. Planning Committee F. Professional Development Advisory (PDAC) G. Safety Committee H. Shared Governance Council (SGC) I. Student Success Team (SST) Committee J. Sustainability K. Technology Advisory Group (TAG) 	<p>10. Committee Input and Report Outs: All reports tabled</p>
14.	Adjourn Meeting	<p>11. Adjourn Action: Motion to adjourn the 11/03/2025 meeting at 4:28 p.m. M/S: C. Konsavage/C. Diaz-Galarza 2nd (8-0-0)</p>

FALL 2025 Dates:

- September 8th September 22nd
- October 6th October 20th
- November 3rd November 17th
- December 1st

CC: Pamela Ralson- President, Tanisha Maxwell- Vice President of Student Services, A'kilah Smith- Vice President of Instruction, Carlos Montoya- Vice President of Business & Administrative Services, Adrianna Simone- Academic Senate Co-President, Louie Giambattista- Academic Senate Co-President, Salvador Velazquez- President, LMC Associated Students