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| **Item number** |  | **Topic** | **Lead** | **Time**(min) | **Outcome****(Info, Discussion, or Action)** |
| 1 | 3:00 | Call to Order | M. Norris | 0 |  |
| 2 | 3:00 | Public Comment  | M. Norris | 1 | I |
| 3 | 3:01 | Senate Announcements and Reports | M. Norris | 5 | I |
| 4 | 3:06 | Approval of Previous Minutes | M. Norris | 3 | A |
| 5 | 3:09 | Agenda Reading and Approval | M. Norris | 1 | A |
|  |  | **Agenda Items** |  |  |  |
| 6 | 3:10 | Appointments  | V. Richards | 5 | D, A |
| 7 | 3: 15 | Hayward Nomination | G Richards | 15 | D,A |
| 8 | 3:30 | Substantive Change for Online Programs | M. Becker | 10 | D, A |
| 9 | 3:40 | Admin of Justice Certificates and New AS-T | A. Hailey | 20 | D, A |
| 10 | 4:00 | Student athlete success and progress reports | Shirley B. or Richard V. | 15 | I, D |
| 11 | 4:15 | Families Update | M. Norris | 10 | I, D |
| 12 | 4:25 | TMC Goal Certification | M. Norris | 10 | I, D |
| 13 | 4:35 | Election for Senate President and V. P. for July 1 | M. Norris | 10 | I, D |
| 14 | 4:45 | Update/Timeline from Subcommittees | M. Norris | 5 | I, A |
| 15 | 4:50 | Adjournment | M. Norris |  |  |

Upcoming Agenda Items: