|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Item # | ***Topic/Activity*** | | ***Action(s) Taken*** | ***Handouts/Reference Materials****◊* |
|  | **Welcome/Announcements** | |  |  |
|  | Approval of agenda/ minutes/membership | |  |  |
|  | **New Business** | |  |  |
|  | 3a. | Online Addendum |  |  |
|  | 3b. | Range language for Hybrid Courses |  |  |
|  | 3c. |  |  |  |
|  | 3d. |  |  |  |
|  |  | |  |  |
|  | **NEXT MEETING:** Monday, April 6th, 2:15 – 3:00 p.m. online | | | |