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| **Officers:** **President: Gary Walker, Vice-President: Candice Tidwell , Treasurer: Gilbert Lopez-Thomas , Publicity and Outreach: Brianna Klipp, Commissioner of Campus Events: Diona Shelbourne**  **Senators:** Justin Simon, Sable Horton  **Student Representatives:** Appointed |

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| **CURRENT ITEMS** | | | | |
| **Item #** | **Topic/Activity** | **Lead** | **Time** | **Outcome** |
| **1.** | Call to Order  Establishment of Quorum: Roll Call | P. Walker | 2 | Information |
| **2.** | **Approve:**   1. Agenda: Approval 2. Minutes: September 8, 2014 | P. Walker | 3 | Information/Discussion/Action |
|  | **Business: Reports** |  |  |  |
| **3.** | **Public Comment:** Reserved for members of the public to address the Senate on issues not already appearing on the agenda. There will be a limit of 2 minutes/speaker. | P. Walker | 5 | Information |
| **4.** | Officers & Senators Reports/ Updates | LMCAS | 10 | Information/Discussion |
| **5.** | Advisor Report & Mock Update | Advisor Lawrence | 10 | Information/Discussion |
|  | **New Business** |  |  |  |
| **6.** | Accreditation book presentation & update | Sr. Dean Kamath | 10 | Information/Discussion |
| **7.** | Request for Support: The LMC Drama Department | N. Garcia | 10 | Action |
| **8.** | New Student Activity Center Discussion (1hr. presentation on 9-22-14)  \* AS support for Gender Neutral Bathrooms in NEW BUILDINGS | P. Walker | 10 | Information/ Discussion |
| **9.** | Committee Appointments & Rep. Applications for Review | Advisor Lawrence | 10 | Information/ Discussion |
| **10.** | BC3C Updates | C. Shelbourne | 10 | Information/Discussion |
| **11.** | Letter of Endorsement for Officer Shelbourne for Board of Governors | C. Shelbourne | 10 | Information/Discussion |
| **12.** | Start work for catch pink event(s) & Breast Cancer awareness month | O.Klipp | 10 | Information/Discussion |
| **13.** | Voter Registration Campaign on Campus/ Nov. 14 | C. Shelbourne | 10 | Information/Discussion |
| **14.** | Accreditation Call-to-Action | P.Walker | 10 | Information/Discussion |
| **14.** | \*\*Future Agenda Items | President Walker | 0 |  |
| **14.** | Adjournment | President Walker |  |  |

Physical copies of this agenda can be picked up at the Student Life Office, GA Building:  Mon. – Thurs.  9am – 5pm and Fri. 9am – 4pm. If you need accommodations, please contact Gary Walker, LMCAS President at [gwalker479@insite.4cd.edu](mailto:gwalker479@insite.4cd.edu) or Demetria Lawrence, LMCAS Advisor at [dlawrence@losmedanos.edu](mailto:dlawrence@losmedanos.edu) to request them by Wednesday at 12:00PM