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| **Officers:** **President: Gary Walker, Vice-President: Diona Shelbourne , Treasurer: Teniesha Little , Publicity and Outreach: Katia Padilla, Commissioner of Campus Events: Sable Horton****Sergeant-in-Arms:** Y.Ogunleye **Senators:** P.Ramirez; R.Johnson, D. Meeks, J. Rosalez**Student Representatives:** Appointed  |

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| **CURRENT ITEMS** |
| **Item #** | **Topic/Activity** | **Lead** | **Time** | **Outcome** |
| **1.** | Call to Order Establishment of Quorum: Roll Call | P.Walker  | 2 min.1:00-1:02 | Information |
| **2.** | **Approve:**1. Agenda: Approval
2. Minutes: Approval of minutes: 4/13/15;4/20/15; 4/27/15
 | P. Walker  | 10 min.1:02-1:12 | Information/Disc./**ACTION** |
|  | **Business: Reports** |  |  |  |
| **3.** | **Public Comment:** Reserved for members of the public to address the Senate and Senators may respond as summarized below: (no more than 2 minutes on each item) \* Senators may briefly respond to statements made or questions posed by persons making public comment; \* The public may ask question for clarification or make a brief announcement; provide a reference to senate or other resources for factual information; request senate to report back to the public at a later meeting; and/or request an agenda item for future agenda. (*Government Code Section 54954.2(a)*) | P. Walker  | 5 min.1:12-1:17 | Information |
| **4.** | **Officers & Senators Reports/ Updates** At this time Officers & Senators will give their weekly report.  | P. Walker  | 10 min.1:17-1:27 | Information/Discussion |
| **5.** | **Advisor Report**At this time the Advisor will give her weekly report. | D. Lawrence/ J. Stewart  | 5 min.1:27-1:32 | Information/Discussion |
|  |  **Old Business**  |  |  |  |
| **6.** | **Accreditation Response:** Discussion and vote of approval on Los Medanos College Accreditation Response from the AS.  | BethAnn Robertson  | 10 min.1:32-1:42 | Information/Disc./**ACTION** |
| **7.**  | **Institutional Effectiveness Goals Framework**Discussion and vote of approval of the Institutional Effectiveness Goals Framework from the AS.  | BethAnn Robertson  | 10 min.1:42-1:52 | Information/Disc./**ACTION** |
| **8.**  | **Kennedy King Scholarship Dinner**AS to decide if we are going to attend the Kennedy-King Scholarship Dinner. AS to vote on funding for a table at the dinner.  | P. Walker  | 10 min.1:52-2:02 | Information/Disc./**ACTION** |
| **9.** |  **Election Taskforce and process w/ verbiage for $2SRF & Nominations: (10min)** AS will receive an update from the Election Taskforce and discuss verbiage for the $2SRF fee. Update on a public debate and marketing strategies.  | P. Walker  | 10 min.2:02-2:12 | Information/Disc./**ACTION** |
|  | **New Business** |  |  |  |
| **10.** | **Kumu Hina Funding Adjustment: (10min)**AS will discuss amending the prior K.H. Funding request to increase by up to $2,000 for police services at the event and marketing efforts. Strategy for Marketing and communicating after college is finished.  | P. Walker  | 10 min.2:12-2:22 | Information/Disc./**ACTION** |
| **11.** | **Business Cards: (10min)**AS will discuss the process of business card ordering and future ordering.  | P. Walker  | 5 min.2:22-2:27 | Information/Disc./**ACTION** |
| **12.** | **End of year dinner & AS reports: (10min)**AS to discuss an end of the year luncheon/dinner to host on campus. | P. Walker  | 10 min.2:27-2:37 | Information/Disc./**ACTION** |
| **13.**  | **General Assembly Recap: (10min)**AS attendees are requested to give a recap on their experience and update on resolutions that passed. AS to discuss a potential Essay Selection process for students to attend future General Assemblies.  | P. Walker  | 10 min.2:37-2:47 | Information/Disc./**ACTION** |
| **14.** | **Parking Fee Increase: (10min)**AS to take a “second look” at the information from the proposed parking fee increase.  | P. Walker  | 10 min2:47-2:57  | Information/Disc./**ACTION** |
|  | **Adjournment or Continue Meeting** | P. Walker  |  |  |