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| **Officers:** **President: Gary Walker, Vice-President: Diona Shelbourne , Treasurer: Teniesha Little , Publicity and Outreach: Katia Padilla, Commissioner of Campus Events: Sable Horton****Sergeant-in-Arms:** Y.Ogunleye **Senators:** P.Ramirez; R.Johnson, D. Meeks, J. Rosalez**Student Representatives:** Appointed  |

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| **CURRENT ITEMS** |
| **Item #** | **Topic/Activity** | **Lead** | **Time** | **Outcome** |
| **1.** | Call to Order Establishment of Quorum: Roll Call | P.Walker  | 2 min.1:00-1:02 | Information |
| **2.** | **Approve:**1. Agenda: Approval
2. Minutes: Approval of minutes: 3/23/15; 5/11/15
 | P. Walker  | 5 min.1:02-1:07 | Information/Disc./**ACTION** |
|  | **Business: Reports** |  |  |  |
| **3.** | **Public Comment:** Reserved for members of the public to address the Senate and Senators may respond as summarized below: (no more than 2 minutes on each item) \* Senators may briefly respond to statements made or questions posed by persons making public comment; \* The public may ask question for clarification or make a brief announcement; provide a reference to senate or other resources for factual information; request senate to report back to the public at a later meeting; and/or request an agenda item for future agenda. (*Government Code Section 54954.2(a)*) | P. Walker  | 5 min.1:07-1:12 | Information |
| **4.** | **Officers & Senators Final Oral Reports: (10min)** At this time Officers & Senators will give their weekly report.  | P. Walker  | 10 min.1:12-1:22 | Information/Discussion |
| **5.** | **Advisor Report**At this time the Advisor will give her weekly report. | D. Lawrence/ J. Stewart  | 5 min.1:22-1:27 | Information/Discussion |
|  |  **Old Business**  |  |  |  |
| **6.**  | **General Assembly Recap: (10min)**AS to discuss a potential Essay Selection process for students to attend future General Assemblies.  | P. Walker  | 10 min.1:27-1:37 | Information/Disc./**ACTION** |
| **9.** |  **Election Taskforce Final Update: (10min)** AS will receive a final report from the Election Taskforce.  | P. Walker  | 10 min.1:37-1:47 | Information/Disc./**ACTION** |
| **10.** | **Kumu Hina Committee Update & Planning: (13min)**As to receive an update on the KH event from the committee. Funding re-naming seeing we received complementary Police Services. AS will decide whether or not to use the funding for additional marketing (sign). | P. Walker  | 13 min.1:47-2:00 | Information/Disc./**ACTION** |
|  | **Adjournment or Continue Meeting** | P.Walker  |  |  |
|  | **LMCAS HOSTs scholarships & Cake Celebration:** AS will review the applications and select recipients & have cake.  | P.Walker  |  |  |