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| **Officers:** **President: Gary Walker, Vice-President: Diona Shelbourne , Treasurer: Teniesha Little , Publicity and Outreach: Katia Padilla, Commissioner of Campus Events: Sable Horton**  **Sergeant-in-Arms:** Y.Ogunleye  **Senators:** P.Ramirez; R.Johnson, D. Meeks, J. Rosalez  **Student Representatives:** Appointed |

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| **CURRENT ITEMS** | | | | |
| **Item #** | **Topic/Activity** | **Lead** | **Time** | **Outcome** |
| **1.** | Call to Order  Establishment of Quorum: Roll Call | P.Walker | 2 min.  1:00-1:02 | Information |
| **2.** | **Approve:**   1. Agenda: Approval 2. Minutes: Approval of minutes: 3/23/15; 5/7/15 | P. Walker | 5 min.  1:02-1:07 | Information/Disc./**ACTION** |
|  | **Business: Reports** |  |  |  |
| **3.** | **Public Comment:** Reserved for members of the public to address the Senate and Senators may respond as summarized below: (no more than 2 minutes on each item)  \* Senators may briefly respond to statements made or questions posed by persons making public comment;  \* The public may ask question for clarification or make a brief announcement; provide a reference to senate or other resources for factual information; request senate to report back to the public at a later meeting; and/or request an agenda item for future agenda.  (*Government Code Section 54954.2(a)*) | P. Walker | 5 min.  1:07-1:12 | Information |
| **4.** | **Officers & Senators Reports/ Updates**  At this time Officers & Senators will give their weekly report. | P. Walker | 10 min.  1:12-1:22 | Information/Discussion |
| **5.** | **Advisor Report**  At this time the Advisor will give her weekly report. | D. Lawrence/  J. Stewart | 5 min.  1:22-1:27 | Information/Discussion |
|  | **Old Business** |  |  |  |
| **6.** | **General Assembly Recap: (10min)**  AS attendees are requested to give a recap on their experience and update on resolutions that passed. AS to discuss a potential Essay Selection process for students to attend future General Assemblies. | P. Walker | 10 min.  2:27-2:37 | Information/Disc./**ACTION** |
| **7.** | **Parking Increase Proposal:**  Discussion and vote to perhaps re-open the Parking Increase Proposal line item from a previous meeting. | P.Walker | 10 min.  1:37-1:47 | Information/Disc./**ACTION** |
| **8.** | **Kennedy King Scholarship Dinner**  AS to discuss details and plan for KKS held on May 15, 2015. | P. Walker | 10 min.  1:47-1:57 | Information/Disc./**ACTION** |
| **9.** | **Election Taskforce and process w/ verbiage for $2SRF & Nominations: (10min)**  AS will receive an update from the Election Taskforce and discuss verbiage for the $2SRF fee. Update on marketing strategies and how it is going. | P. Walker | 10 min.  1:57-2:08 | Information/Disc./**ACTION** |
|  | **New Business** |  |  |  |
| **10.** | **LMCAS HOSTs scholarships: (10min)**  AS will review the applications and select recipients.  The Scholarship Office will need to know the recipients by **Tuesday 5/19.** | P. Walker | 10 min.  2:08-2:18 | Information/Disc./**ACTION** |
| **11.** | **Kumu Hina Committee Update & Planning: (37min)**  AS will receive a complete update on KH Event. Travel reservations have been booked, Marketing is all set, ready to go live and start recruiting for the event. Meeting with P.S & seek senators to attend IDEA committee for a final update on the event. | P. Walker | 37 min.  2:18-2:55 | Information/Discussion |
| **12.** | **Last meeting & End of Year Oral Reports/ Request for funding:**  **(5min)**  AS will discuss and vote on the purchase of a Cake & Beverage for their last AS meeting. Seeking up to $200.00. | P.Walker | 5 min 2:55-3:00 | Information/Disc./**ACTION** |
|  | **Adjournment or Continue Meeting** | P. Walker |  |  |