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| **Officers:** **President: Gary Walker, Vice-President: Candice Tidwell , Treasurer: VACANT, Publicity and Outreach: VACANT, Commissioner of Campus Events: Diona Shelbourne**  **Senators:** Sable Horton  **Student Representatives:** Appointed |

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| **CURRENT ITEMS** | | | | |
| **Item #** | **Topic/Activity** | **Lead** | **Time** | **Outcome** |
| **1.** | Call to Order  Establishment of Quorum: Roll Call | P. Walker | 2  1-1:02 | Information |
| **2.** | **Approve:**   1. Agenda: Approval 2. Minutes: February 2, 2015 | P. Walker | 4  1:02-1:06 | Information/Discussion/Action |
|  | **Business: Reports** |  |  |  |
| **3.** | **Public Comment:** Reserved for members of the public to address the Senate on issues not already appearing on the agenda. There will be a limit of 2 minutes/speaker. | P. Walker | 2  1:06-1:08 | Information |
| **4.** | Officers & Senators Reports/ Updates | LMCAS | 10  1:08-1:18 | Information/Discussion |
| **5.** | Advisor Report | Advisors Stewart /Lawrence | 5  1:18-1:23 | Information/Discussion |
|  | **Old Business** |  |  |  |
| **6.** | Interview Applicant for AS | P.Walker | 10  1:23-1:33 | Information/ Disc./**ACTION** |
| **7.** | Hiring Committee or Interview with Senate: New Hire: Minute Taker | P.Walker | 10  1:33-1:43 | Information/ Disc./**ACTION** |
| **8.** | March in March Update: Adjusted Numbers  \*\* Update from Professor Nick Garcia | P. Walker | 10  1:43-1:53 | Information/ Disc./**ACTION** |
| **9.** | BC3C Conference Updates  \*\* Do we have an Advisor for this conference | O. Shelbourne | 10  1:53-2:03 | Information/ Disc./**ACTION** |
| **10.** | Recruiting Efforts: Updates from Senate- New Ideas? | P.Walker | 5  2:03-2:08 | Information/Discussion |
| **11.** | Committee Appointments: Seeking LMC Equity Focus Team: 2 reps  Seeking student rep for Kumu Hina Committee | P.Walker | 10  2:08-2:18 | Information/Disc./**ACTION** |
| **12.** | Purchase of a Scan Machine for Students | P.Walker | 5  2:18-2:23 | Information/Disc./**ACTION** |
| **13.** | Academic Competition | P.Walker | 15  2:23-2:38 | Information/Disc./**ACTION** |
|  | **New Business** |  |  |  |
| **14.** | Update on Veterans Appreciation Dinner | P.Walker | 5  2:38-2:43 | Information/Disc./**ACTION** |
| **15.** | Update from Student Union Committee | P.Walker | 5  2:43-2:48 | Information/Discussion |
| **16.** | Request for Support: Chinese New Year from the Honor’s Club | P.Walker | 10  2:48-2:58 | Information/Discussion |
| **17.** | Adjournment or Continue | P.Walker | 3:00 |  |