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| **Officers:** **President: Gary Walker, Vice-President: Candice Tidwell , Treasurer: VACANT, Publicity and Outreach: VACANT, Commissioner of Campus Events: Diona Shelbourne** **Senators:** Sable Horton**Student Representatives:** Appointed  |

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| **CURRENT ITEMS** |
| **Item #** | **Topic/Activity** | **Lead** | **Time** | **Outcome** |
| **1.** | Call to Order Establishment of Quorum: Roll Call | P. Walker | 21-1:02 | Information |
| **2.** | **Approve:**1. Agenda: Approval
2. Minutes: February 2, 2015
 | P. Walker | 41:02-1:06 | Information/Discussion/Action |
|  | **Business: Reports** |  |  |  |
| **3.** | **Public Comment:** Reserved for members of the public to address the Senate on issues not already appearing on the agenda. There will be a limit of 2 minutes/speaker. | P. Walker | 21:06-1:08 | Information |
| **4.** | Officers & Senators Reports/ Updates  | LMCAS | 101:08-1:18 | Information/Discussion |
| **5.** | Advisor Report | Advisors Stewart /Lawrence | 51:18-1:23 | Information/Discussion |
|  |  **Old Business**  |  |  |  |
| **6.** | Interview Applicant for AS | P.Walker | 10 1:23-1:33 | Information/ Disc./**ACTION** |
| **7.** | Hiring Committee or Interview with Senate: New Hire: Minute Taker  | P.Walker | 101:33-1:43 | Information/ Disc./**ACTION** |
| **8.** | March in March Update: Adjusted Numbers \*\* Update from Professor Nick Garcia  | P. Walker  | 101:43-1:53 | Information/ Disc./**ACTION** |
| **9.** | BC3C Conference Updates \*\* Do we have an Advisor for this conference  | O. Shelbourne | 101:53-2:03 | Information/ Disc./**ACTION** |
| **10.** | Recruiting Efforts: Updates from Senate- New Ideas?  | P.Walker | 52:03-2:08 | Information/Discussion  |
| **11.** | Committee Appointments: Seeking LMC Equity Focus Team: 2 reps Seeking student rep for Kumu Hina Committee  | P.Walker  | 102:08-2:18 | Information/Disc./**ACTION**  |
| **12.** | Purchase of a Scan Machine for Students  | P.Walker | 52:18-2:23 | Information/Disc./**ACTION**  |
|  **13.**  | Academic Competition  | P.Walker  | 152:23-2:38 | Information/Disc./**ACTION**  |
|  | **New Business** |  |  |  |
| **14.**  | Update on Veterans Appreciation Dinner  | P.Walker | 52:38-2:43 | Information/Disc./**ACTION** |
| **15.** | Update from Student Union Committee  | P.Walker | 52:43-2:48 | Information/Discussion  |
| **16.** | Request for Support: Chinese New Year from the Honor’s Club | P.Walker | 102:48-2:58 | Information/Discussion |
| **17.** | Adjournment or Continue  | P.Walker  | 3:00 |  |