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| **Officers:** **President: Gary Walker, Vice-President: Candice Tidwell , Treasurer: VACANT, Publicity and Outreach: VACANT, Commissioner of Campus Events: Diona Shelbourne**  **Senators:** Sable Horton  **Student Representatives:** Appointed |

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| **CURRENT ITEMS** | | | | |
| **Item #** | **Topic/Activity** | **Lead** | **Time** | **Outcome** |
| **1.** | Call to Order  Establishment of Quorum: Roll Call | P. Walker | 2  1-1:02 | Information |
| **2.** | **Approve:**   1. Agenda: Approval 2. Minutes: January 26, 2015 | P. Walker | 4  1:02-1:06 | Information/Discussion/Action |
|  | **Business: Reports** |  |  |  |
| **3.** | **Public Comment:** Reserved for members of the public to address the Senate on issues not already appearing on the agenda. There will be a limit of 2 minutes/speaker. | P. Walker | 2  1:06-1:08 | Information |
| **4.** | Officers & Senators Reports/ Updates | LMCAS | 10  1:08-1:18 | Information/Discussion |
| **5.** | Advisor Report | Advisors Stewart /Lawrence | 5  1:18-1:23 | Information/Discussion |
|  | **Old Business** |  |  |  |
| **6.** | DSPS Conference Request for Funding | P. Walker | 5  1:23-1:28 | Information/Disc./**ACTION** |
| **7.** | Veterans Advocacy Task Force Update | P.Walker | 5  1:28-1:33 | Information/Disc./**ACTION** |
| **8.** | Student Union Committee: Seeking 1 student rep to sit on this committee | P.Walker | 5  1:33-1:38 | Information/Discussion |
| **9.** | Theatre Request for Funding | P.Walker | 5  1:38-1:43 | Information/Disc./**ACTION** |
| **10.** | March in March Update: Adjusted Numbers  \*\* Do not have an Advisor to attend FACCC conference | P. Walker | 10  1:43-1:53 | Information/ Disc./**ACTION** |
| **11.** | Request for Support: Ericka Shaw Memorial Scholarship | O. Shelbourne | 5  1:53-1:58 | Information/ Disc./**ACTION** |
| **12.** | BC3C Conference Updates  \*\* Do we have an Advisor for this conference | O. Shelbourne | 5  1:58-2:03 | Information/ Disc./**ACTION** |
|  | **New Business** |  |  |  |
| **13.** | Hiring Committee or Interview with Senate: New Hire: Minute Taker | P.Walker | 10  2:03-2:13 | Information/ Disc./**ACTION** |
| **14.** | Interview T. Miller: Applicant for AS | P.Walker | 10  2:13-2:23 | Information/ Disc./**ACTION** |
| **15.** | Committee Appointments: Seeking LMC Equity Focus Team: 2 reps  Seeking student rep for Kumu Hina Committee | P.Walker | 10  2:23-2:33 | Information/Disc./**ACTION** |
| **16.** | Asian American Bone Marrow Rep | P.Walker | 10  2:33-2:44 | Information/Discussion |
| **17.** | Purchase of a Scan Machine for Students | P.Walker | 5  2:44-2:49 | Information/Disc./**ACTION** |
| **18.** | Academic Competition | P.Walker | 11  2:49-3:00 | Information/Disc./**ACTION** |
| **19.** | Adjournment or Continue | P.Walker | 3:00 |  |