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| **Officers:** **President: Gary Walker, Vice-President: Candice Tidwell , Treasurer: Gilbert Lopez-Thomas , Publicity and Outreach: Brianna Klipp, Commissioner of Campus Events: Diona Shelbourne** **Senators:** Justin Simon, Sable Horton**Student Representatives:** Appointed  |

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| **CURRENT ITEMS** |
| **Item #** | **Topic/Activity** | **Lead** | **Time** | **Outcome** |
| **1.** | Call to Order Establishment of Quorum: Roll Call | P. Walker | 21-1:02 | Information |
| **2.** | **Approve:**1. Agenda: Approval
2. Minutes: December 1, 2014
 | P. Walker | 41:02-1:06 | Information/Discussion/Action |
|  | **Business: Reports** |  |  |  |
| **3.** | **Public Comment:** Reserved for members of the public to address the Senate on issues not already appearing on the agenda. There will be a limit of 2 minutes/speaker. | P. Walker | 21:06-1:08 | Information |
| **4.** | Officers & Senators Reports/ Updates  | LMCAS | 71:08-1:15 | Information/Discussion |
| **5.** | Advisor Report Request: Business Card Update / Update on March and March Adviser attendee | Advisors Stewart /Lawrence | 61:15-1:21 | Information/Discussion |
|  |  **New Business**  |  |  |  |
| **6.** | Theater Dept. RENT recap  | P.Walker  | 51:21-1:26 | Information/Discussion  |
| **7.** | End of Semester Treasurer Report | T. Lopez-Thomas | 101:26-1:36 | Information/Discussion |
| **8.** | March in March Update: Vote on if we want to send anyone to ConferenceCost analysis for senators to attend.  | P. Walker/O. Shelbourne | 151:36-1:51 | Information/ Disc./**ACTION** |
|  **9.**  | BC3C: Conference update and request for funding  | O. Shelbourne | 151:51-2:06 | Information/ Disc./**ACTION** |
| **10.**  | EEO Committee nominations  | P. Walker  | 102:06-2:16 | Information/ Disc./**ACTION** |
| **11.** | Spring Retreat w/Parliamentarian  | P. Walker  | 152:16-2:31 | Information/Discussion  |
| **12.** | Veteran Advocacy Task Force Update | P. Walker  | 5 2:31-2:36 | Information/Disc/**ACTION**  |
| **13.** | Request for Support- Blood Drive & Bone Marrow Challenge  | P.Walker  | 52:36-2:41 | Information/ Disc/**ACTION**  |
| **14.** | Cancel the last meeting of AS for Finals Week: December 17, 2014Task force meetings: Bylaws/ Social Change/ Retreat for Spring ’15  | P.Walker | 42:41-2:45 | Information/Disc/**ACTION**  |
| **15.** | Social Change Scholarship- formation of task force  | P.Walker | 102:45-3:00 | Information/ Disc/**ACTION** |
|  | Adjournment |  | 3:00 |  |