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| **Officers:** **President: Gary Walker, Vice-President: Candice Tidwell , Treasurer: Gilbert Lopez-Thomas , Publicity and Outreach: Brianna Klipp, Commissioner of Campus Events: Diona Shelbourne** **Senators:** Justin Simon, Sable Horton, Cleashaun Hill **Student Representatives:** Appointed  |

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| **CURRENT ITEMS** |
| **Item #** | **Topic/Activity** | **Lead** | **Time** | **Outcome** |
| **1.** | Call to Order Establishment of Quorum: Roll Call | P. Walker | 21-1:02 | Information |
| **2.** | **Approve:**1. Agenda: Approval
2. Minutes: October 27, 2014
 | P. Walker | 41:02-1:06 | Information/Discussion/Action |
|  | **Business: Reports** |  |  |  |
| **3.** | **Public Comment:** Reserved for members of the public to address the Senate on issues not already appearing on the agenda. There will be a limit of 2 minutes/speaker. | P. Walker | 21:06-1:08 | Information |
| **4.** | Officers & Senators Reports/ Updates  | LMCAS | 71:08-1:15 | Information/Discussion |
| **5.** | Advisor Report  | Advisors Stewart /Lawrence | 61:15-1:21 | Information/Discussion |
|  |  **New Business**  |  |  |  |
| **6.** | Theater Dept. Update w/ Professor Nick Garcia | N. Garcia | 51:21-1:26 | Information/Discussion  |
| **7.** | GA Continuation  | D.Lawrence  | 101:26-1:36 | Information/ Disc./**ACTION** |
| **8.** | National Philanthropy Day (11/15) | D.Lawrence | 51:36-1:41 | Information/ Discussion |
| **9.** | Supporting Veterans Strategy | P. Walker | 101:41-1:51 | Information/ Discussion  |
|  **10.**  | National Bullying Month Update | VP Tidwell/ Horton/O.Shelb-ourne | 101:51-2:01 | Information/ Discussion  |
| **11.** | March in March Discussion  | P. Walker | 102:01-2:11 | Information/Discussion  |
| **12.** | Business Card Update  | P. Walker  | 52:11-2:16 | Information/Discussion  |
| **13.**  | Retreat Ideas & Budget  | P.Walker | 52:16-2:21 | Information/Dis./**ACTION** |
| **14.** | Historian update  | P.Walker  | 102:21-2:31 | Information/Disc./**ACTION** |
| **15.** | Photo Shoot!! Wear your cardigans/ T-shirts & Name badges  | P. Walker | 292:31-3:00 | Information/ Discussion |
| **16.** | Adjournment  | P.Walker  |  |  |