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| **Officers:** **President: Gary Walker, Vice-President: Candice Tidwell , Treasurer: Gilbert Lopez-Thomas , Publicity and Outreach: Brianna Klipp, Commissioner of Campus Events: Diona Shelbourne** **Senators:** Justin Simon, Sable Horton**Student Representatives:** Appointed  |

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| **CURRENT ITEMS** |
| **Item #** | **Topic/Activity** | **Lead** | **Time** | **Outcome** |
| **1.** | Call to Order Establishment of Quorum: Roll Call | P. Walker | 21-1:02 | Information |
| **2.** | **Approve:**1. Agenda: Approval
2. Minutes: November 17, 2014
 | P. Walker | 41:02-1:06 | Information/Discussion/Action |
|  | **Business: Reports** |  |  |  |
| **3.** | **Public Comment:** Reserved for members of the public to address the Senate on issues not already appearing on the agenda. There will be a limit of 2 minutes/speaker. | P. Walker | 21:06-1:08 | Information |
| **4.** | Officers & Senators Reports/ Updates  | LMCAS | 71:08-1:15 | Information/Discussion |
| **5.** | Advisor Report  | Advisors Stewart /Lawrence | 61:15-1:21 | Information/Discussion |
|  |  **New Business**  |  |  |  |
| **6.** | Theater Dept. Update w/ Professor Nick Garcia | N. Garcia | 51:21-1:26 | Information/Discussion  |
| **7.** | Campus Safety: Robbery at Lake Update  | P.Walker | 51:26-1:31 | Information/Discussion  |
| **8.** | Brentwood Center Building Process | O.Klipp  | 51:31-1:36 | Information/ Disc./**ACTION** |
| **9.** | Letter writing campaign on Immigration: Enrique’s Journey  | P. Walker | 51:36-1:41 | Information/ Disc./**ACTION** |
| **10.** | March in March Update | P. Walker | 101:41-1:51 | Information/ Discussion  |
|  **11.**  | LMCAS Photo shoot photos: Approve update for website | P.Walker  | 31:51-1:58 | Information/ Disc./**ACTION** |
| **12.** | Student District Trustee | Debora | 101:58-2:08 | Information/Discussion  |
| **13.** | Latino Youth Initiative from two LMC Students | Miguel CortezHugo Torres | 102:08-2:18 | Information/Disc/**ACTION**  |
| **14.**  | Resolution Implementation | P. Walker  | 102:18-2:28 | Information/Disc/**ACTION**  |
| **15.** | Supporting Veterans Initiative  | P.Walker | 5 2:28-2:33 | Information/Disc/**ACTION** |
| **16.** | Welcome Week Activities- Spring Fever | P.Walker | 52:33-2:38 | Information/Disc/**ACTION** |
| **17.** | Request for Support- Blood Drive & Bone Marrow Challenge  | Debora | 82:38-2:46 | Information/ Disc/**ACTION**  |
| **18.** | Social Change Scholarship- formation of task force  | P.Walker | 52:46-2:51 | Information/ Disc/**ACTION** |
| **19.** | End of Semester Forum with Student & AS Dinner | O.Klipp  | 92:51-3:00  | Information/ Disc/**ACTION** |
|  | Adjournment |  |  |  |