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| **Officers:** **President: Gary Walker, Vice-President: Candice Tidwell , Treasurer: Gilbert Lopez-Thomas , Publicity and Outreach: Brianna Klipp, Commissioner of Campus Events: Diona Shelbourne** **Senators:** Justin Simon, Sable Horton, Cleashaun Hill **Student Representatives:** Appointed  |

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| **CURRENT ITEMS** |
| **Item #** | **Topic/Activity** | **Lead** | **Time** | **Outcome** |
| **1.** | Call to Order Establishment of Quorum: Roll Call | P. Walker | 21-1:02 | Information |
| **2.** | **Approve:**1. Agenda: Approval
2. Minutes: November 3, 2014
 | P. Walker | 41:02-1:06 | Information/Discussion/Action |
|  | **Business: Reports** |  |  |  |
| **3.** | **Public Comment:** Reserved for members of the public to address the Senate on issues not already appearing on the agenda. There will be a limit of 2 minutes/speaker. | P. Walker | 21:06-1:08 | Information |
| **4.** | Officers & Senators Reports/ Updates  | LMCAS | 71:08-1:15 | Information/Discussion |
| **5.** | Advisor Report  | Advisors Stewart /Lawrence | 61:15-1:21 | Information/Discussion |
|  |  **New Business**  |  |  |  |
| **6.** | Theater Dept. Update w/ Professor Nick Garcia | N. Garcia | 51:21-1:26 | Information/Discussion  |
| **7.** | Strategic Plan  | Sr. Dean K.Kamath  | 101:26-1:36 | Information/ Disc./**ACTION** |
| **8.** | Supporting Veterans Strategy  | P.Walker | 51:36-1:41 | Information/ Discussion |
| **9.** | March in March Update | P. Walker | 101:41-1:51 | Information/ Discussion  |
|  **10.**  | Business Card Update | P.Walker  | 31:51-1:58 | Information/ Discussion  |
| **11.** | 4 Remaining Meetings/ 4 Weeks left to Semester: Goals  | P.Walker | 51:58-2:03 | Information/Discussion  |
| **12.** | End of Semester Forum with Students & AS Dinner  | P. Walker  | 102:03-2:13 | Information/Disc/**ACTION**  |
| **13.**  | Retreat Ideas/ Invite District Schools & Parliamentarian  | P.Walker | 52:13-2:18 | Information/Dis./**ACTION** |
| **14.** | Recruitment Efforts for Spring Semester AS & Ideas / Goals  | P.Walker  | 102:18-2:28 | Information/Discussion  |
| **15.** | Campus Safety: Robbery at Lake  | P. Walker | 52:28-2:33 | Information/ Discussion |
| **16.** | Brentwood Center  | O.Klipp | 102:33-2:44 | Information/ Discussion |
| **17.** | Letter Writing Campaign on Immigration: Enrique’s Journey  | P.Walker  | 102:44-2:55  | Information/ Disc/**ACTION** |
| **18.** | Future Agenda Items  | P.Walker | 52:55-3:00 | Information/ Discussion |
|  | Adjournment |  |  |  |