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| **Officers:** **President: Gary Walker, Vice-President: Candice Tidwell , Treasurer: Gilbert Lopez-Thomas , Publicity and Outreach: Vacant Commissioner of Campus Events: Diona Shelbourne** **Senators:** Justin Simon, Sable Horton**Student Representatives:** Appointed  |

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| **CURRENT ITEMS** |
| **Item #** | **Topic/Activity** | **Lead** | **Time** | **Outcome** |
| **1.** | Call to Order Establishment of Quorum: Roll Call | P. Walker | 21-1:02 | Information |
| **2.** | **Approve:**1. Agenda: Approval
2. Minutes: January 12, 2014
 | P. Walker | 41:02-1:06 | Information/Discussion/Action |
|  | **Business: Reports** |  |  |  |
| **3.** | **Public Comment:** Reserved for members of the public to address the Senate on issues not already appearing on the agenda. There will be a limit of 2 minutes/speaker. | P. Walker | 21:06-1:08 | Information |
| **4.** | Officers & Senators Reports/ Updates  | LMCAS | 101:08-1:18 | Information/Discussion |
| **5.** | Advisor Report | Advisors Stewart /Lawrence | 101:18-1:28 | Information/Discussion |
|  |  **New Business**  |  |  |  |
| **6.** | Budget updates  | T. Lopez-Thomas | 101:28-1:38 | Information/Discussion |
| **7.** | Veterans Advocacy Task Force Update  | P.Walker  | 51:38-1:43 | Information/Disc./**ACTION** |
| **8.** | DSPS Conference Request for Funding  | P.Walker | 101:43-1:53 | Information/Discussion  |
| **9.** | Student Union Committee  | P.Walker | 51:53-1:58 | Information/Disc./**ACTION** |
| **10.** | Theatre Request for Funding  | C. Vazquez  | 101:58-2:08 | Information/ Disc./**ACTION** |
| **11.** | March in March Update: Adjusted numbers Request was asked of advisor last meeting what the ratio to student is?  | P. Walker/O. Shelbourne | 102:08-2:18 | Information/ Disc./**ACTION** |
|  **12.**  | Request for Support: Ericka Shaw Memorial Scholarship | O. Shelbourne | 52:18-2:23 | Information/ Disc./**ACTION** |
| **13.** | Secretary Nominations & Appointment  | P.Walker | 10 2:23-2:33 | Information/ Disc./**ACTION** |
| **14.**  | BC3C Conference  | O.Shelbourne  | 102:33-2:43 | Information/ Disc./**ACTION** |
| **15.** | Committee Appointments | P. Walker  | 52:43-2:48 | Information/Disc./**ACTION**  |
| **16.** | Bus Pass Issue  | P.Walker  | 52:48-2:53 | Information/Discussion  |
| **17.** |  Recruitment of New Senators  | P.Walker | 72:53-3:00 | Information/Disc/**ACTION**  |
|  | Adjournment OR Continued  |  | 3:00 |  |