

LOS MEDANOS COLLEGE ASSOCIATED STUDENTS SENATE MEETING MINUTES

DATE 11/25/2019 TIME: 1:00PM - 3:00PM LOCATION:CC1-114

*** Please consider: All proposals should be discussion items prior to submission for action as this will allow the board to make better-informed decisions

President: Thyra Cobbs **Vice President:** Shagoofa Khan **Commissioner of Campus Events:** Alyssa Compton **Commissioner of Publicity & Outreach:** Deborah Tatmon **Treasurer:** Felero Smith **Senators:** Christian Ortiz, Nick Sessions, Rochelle Arnold, Ayo Ailoge, Priscilla Tatmon, Jaylan Morton, Delores Jackson **Guests:** Julie Von Bergen **Student Representatives:** [vacant] **Minute Taker:** Mitch Ha

Advisor: Dave Belman
Absent: Xuanwen Hao, Chisom Inwunze, Mariella Keppo

I. CURRENT ITEMS		
Item #	I. Topic Activity	I. Outcome
1.	Call to Order Establishment of Quorum	I. Call to order at 1:06PM
2.	Approve: A) Approval of agenda for 11.25.19 B) Approval of minutes for 11.18.19	<p>I. Motion to amend agenda line items 8, 9, 10, and insert Dave Belman, and to strike line item 5</p> <p>A. Motion by: C. Ortiz B. Seconded by: Commissioner D. Tatmon C. Motion passed: 10-0-0</p> <p>II. Motion to approve minutes for 11.18.19</p> <p>A. Motion by: D. Jackson B. Seconded by: Ayo Ailoge C. Motion passed: 8-1-0</p>

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	Business: Reports	
3.	Public Comment: Information <hr/> <p>Senators may respond as summarized below:(no more than 2 minutes on each item) *Senators may briefly to statements made or questions posed by persons making public comments: *The public may ask questions for clarification or make a brief announcement; provide a reference to senate or other resources for factual information; request senate to report back to the public at a later meeting; and/or request an agenda items for future agenda. (<i>Government Code Section 54954.2(a)</i>)</p>	From C. Ortiz: UC and CSU transfer application deadline 11.30.19

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4.	<u>Officers & Senators Reports/ Updates</u>	<ul style="list-style-type: none">I. Treasurer F. Smith's Report:<ul style="list-style-type: none">A. Indicated Kelly from Debate took 1st in DVC two weeks agoB. Encouraged everyone to sign up – for more details see F. SmithC. Wednesday 3:30-6:30D. Indicated that no students have expressed dissatisfaction in regard to stipends over the last two daysII. Senator C. Ortiz's Report:<ul style="list-style-type: none">A. Reported being stressed from transfer applicationsIII. Senator D. Jackson's Report:<ul style="list-style-type: none">A. Participated in promotion for SashceB. Reported DSPS had 30 students sign upC. Indicated on February 19th there will be an event for members or leaders of DSPSIV. Ayo Ailoge's Report:<ul style="list-style-type: none">A. Echoed applications for transferring are now closedB. Reminded that priority registration is in progress
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5.	<u>Advisor Report</u>	From D. Belman A. Indicated LMC is nominated for Aspen Prize (top 150 colleges) for the 3 rd consecutive time. The prize is a million B. Announced New kinesiology is open and includes new class space and new fitness space for all students C. Reported only three weeks remain until the new student union building – set to open in January
6.	<u>Committee Reports</u>	I. Senator J. Morton’s Report: A. Attended SEM meeting and discussed the Brown Act B. Indicated there will be a workshop for community on January 21 II. Commissioner D. Tatmon’s Report: A. Attended Sustainability last week and discussed reaching out to high schools on sustainability B. Reported there will be water bottle fillers in the library and possibly, the math lab C. Encouraged reducing automobile idling to minimizes traffic pollution III. President T. Cobbs Report: A. Indicated being unable to attend SEM due to tutoring psychology

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7.	<u>De-stress Week Funding</u>	I. Motion to approve a maximum of \$3,000 for de-stress week funding A. Motion by: Treasurer F. Smith B. Seconded by: C. Ortiz C. Motion passed 10-0-0 II. The senate discussed the uses of funding. Several ideas include gum, toiletries, and swearers, stress balls (or playdough), all useful during the week of finals
8.	<u>Adjournment or Continue</u>	I. The meeting was adjourned at 1:56 A. Motion by: Treasurer F. Smith B. Seconded by: N. Sessions C. Motion passed 9-0-0