Los Medanos College Associated Students MEETING: Monday, April 7th , 2025

TIME: 1:00PM to 3:00PM

LOCATION: LMC Pittsburg Campus, Student Union 2nd Floor Conference Room (SU 231)

Join on zoom: https://4cd.zoom.us/j/86486176851

Meeting ID: 864 8617 6851

AGENDA

President: Armon Gonzalez

Vice President: **Salvador Velazquez** Treasurer: **Tenisha Manoharan**

Commissioner of Campus Events: **Chiamaka Ogumana**Commissioner of Publicity and Outreach: **Edgar Sanchez**

Senators: Hector Combs, Daniel Campos, Julio Gonzalez, Angel Adriano, Miguel Cortez, Heidriani Nanon, Diana Gutierrez, Rion

Fernandez, Shanyda Soe, Pamela Pereira, Guadalupe Gama, Joaquin Sagun

Minute Taker:

Advisor: Robert Delgado, Director of Student Life (Interim)

CURRENT ITEMS

| COMMEN | | | | |
|---------|---|--------------|--------------|-------------------------------|
| Item# | Topic/Activity | Lead | Time | Outcome |
| 1 | Call meeting to order and | S. Velazquez | 1:00-1:02 PM | Information |
| | Establish Quorum | | | |
| 2 | Approve Agenda for April 7 th , 2025 | S. Velazquez | 1:02-1:04 PM | Information/Discussion/Action |
| 3 | Approve Minutes from March 31 st , 2025 | S. Velazquez | 1:04-1:06 PM | Information/Discussion/Action |
| BUSINES | SS REPORTS | | 1 | |
| 4 | Public Comment | S. Velazquez | 1:06-1:10 PM | Information |
| | Senators may respond as summarized | | | |

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| | | 1 | | - |
|---|---|--------------|----------------|--------------|
| | below: (no more than 2 minutes on | | | |
| | each item) Senators may briefly | | | |
| | respond to statements made or | | | |
| | questions posed by persons making | | | |
| | public comment; The public may ask | | | |
| | questions for clarification or make a | | | |
| | brief announcement; provide a | | | |
| | reference to senate or other resources | | | |
| | for factual information; request senate | | | |
| | to report back to the public at a later | | | |
| | meeting; and/or request an agenda | | | |
| | item for future agenda. (Government | | | |
| | Code Section 54954.2(a) | | | |
| - | Office of Country Boses and and the date of | C Vala | 4 40 4 25 554 | Information |
| 5 | Officer/Senator Reports and Updates | S. Velazquez | 1:10-1:25 PM | Information |
| | LMCAS members will share updates | | | |
| | they have and or activities they have participated in since the last meeting. | | | |
| 6 | Advisor Report | R. Delgado | 1:25-1:35 PM | Information |
| О | Our advisor will take the time to | R. Deigado | 1:25-1:35 PIVI | Information |
| | | | | |
| | address the board about anything they | | | |
| | wish to share about anything they | | | |
| | have going on or any news pertaining | | | |
| | to the board. | | | |
| 7 | Committee Reports | S. Velazquez | 1:35-1:45 PM | Information |
| | Officers and senators will take the | | | |
| | time to share any information they | | | |
| | time to onare any information they | | | |

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| | _ | | | - |
|-------|--|------------------|-------------|-------------------------------|
| | receive about the committees they are | | | |
| | a part of and educate the public about | | | |
| | changes that may affect them. | | | |
| NEW B | USINESS | | · | |
| 8 | Library Book Rental Program | T. Ferguson | 1:45-2:00pm | Information/Discussion/Action |
| | The board has Invited a member of | | | |
| | the library to discuss the program in | | | |
| | which the board funds. | | | |
| 9 | SSSCCC Report out | S. Velazquez | 2:00-2:15pm | Information/Discussion/Action |
| | The individuals who went to the | T. Manoharan | | |
| | SSCCC's General Assembly conference | E. Sanchez, etc. | | |
| | will report out on their experience | | | |
| 10 | Math Study Slam Fund Request | S. Velazquez | 2:15-2:30pm | Information/Discussion/Action |
| | The board will review the possible | E. Sanchez | | |
| | funding for a study slam event. | | | |
| 11 | FBLA | T. Manoharan | 2:30-2:45pm | Information/Discussion/Action |
| | The Board will review a funding | | | |
| | proposal from LMC's FBLA Chapter. | | | |
| 12 | AI Taskforce | R. Erwin | 2:45-2:59pm | Information/Discussion/Action |
| | The board will take time to review a | | | |
| | draft policy from LMC's AI Taskforce. | | | |
| 13 | Adjournment or Continue | A. Gonzalez | 2:59-3:00pm | Discussion/Action |