**Los Medanos College**

**Sustainability Committee**

**Wednesday, February 15, 2012**

**CORE Room 423 2:00 PM to 3:00 PM**

**Agenda**

I Reminder of our Shared Governance Council Charges – All

Our mission statement:

*Research effective practices of sustainability which are replicable at LMC*

*Develop, implement and assess sustainability activities on campus*

*Effectively inform students and staff about campus sustainability activities in which they can participate*

is on the home page of the sustainability web site. This is just a rough draft, Russ is looking for input.

II Review Goals Identified by Sustainability Committee Last Year – All

1. Recycling Program – We are adding more bins. At last meeting Bruce volunteered to look into ways to fund this since the district will not let us use funds for the energy contest.
2. Computers Deep Freeze Software –Russ talked to Mike Becker no change from last report.
3. Earth Day –This year it’s on a Sunday during the spring break so we are planning no activities – Russ spoke with Demetria Lawrence and Student Life has no plans for Earth Day this year
4. Construction Projects – Moving along, Scheduled completions are getting close.

III Develop Plan for use of motion sensor power strips – All

This project has taken a huge change of direction, Russ will explain next steps.

IV Review projects submitted for Electrical Conservation Contest Funds – All

At last meeting Russ presented an LED light fixture for parking lots and we agreed to purchase two as samples and make any further decisions after seeing how well they work. Russ is also working with another company that might be able to provide us with a fixture that is equal or better and provide PG&E rebates. Russ will keep the group updated as this unfolds.

V We have a new web page on the LMC site. -- All

Russ will show it to the group. I still need input from all as to what to include.

VI Reminder; in order to save on paper and ink that Russ will no longer bring printed Agenda’s to the meeting. If someone needs a copy printed for them please contact me and I will be happy to bring one for you.

VII Confirm next meeting date, time and location. 4-18-12 2pm CO-423