**Pan-American Round Table of Contra Costa and Alameda**

 **Scholarship Application**

**Application must be received with current Official Transcripts, Essay, Resume and Recommendations no later than March 16th to Panamerican Round Table Contra Costa and Alameda 767 saddleback circle, Livermore Ca 94551.Tel 925-373-7714 or 925-339-0521.**

**Email** **nancyethorn@ymail.com** **and CC Email:partcca@yahoo.com**

**\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*Personal information\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\***

**Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Adress\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Cell Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Home Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**College attended\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Major\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Aprox. Graduation Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_GPA in College\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**College/University to attend August 2017 or January 2018(circle one)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Have you been accepted?\_\_\_\_\_\_**

**Anticipated Major\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*FinancialInformation\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\***

**FathersName\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Occupation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mothers Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Occupation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Are you Currently Working?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**a)If Yes Where?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Earnings per year?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**b) If NO WHY NOT?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Parents supportyou?\_\_\_\_\_\_\_\_\_\_\_\_**

**Gross Annual Income Family\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Applicant Occupation and Annual Income\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Total number of Household members\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Household members presently attending college\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_**

**Applicant Signature Date**

**\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* SCHOLASHIPS REQUIREMENTS\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\***

**1) One of the applicant’s parents must have been born in a Latin country.**

**2) Speaking of the Spanish language is preferred although is not a requirement.**

**3) The applicant must be a college or University student.**

**4) The application must be accompanied by an essay (250-500 words) discussing your educational objectives and future plans.**

**Limit your essay to a single-spaced one typewritten page.**

**5) Provide any other information that would assist us in your evaluation, such us: a) Community activities and leadership positions: club memberships, offices held, volunteer work .**

 **b) If you have done significant community service and want this to be considered please include a recommendation or verification. (Note: The recommendation letter should be written on official letterhead stationary.)**

 **c) List of awards and honors you have received in HS or College.**

**6) Recommendations from a professor**

**7) Enclose the official transcripts of your College grades**

**Application arriving after deadline will not be accepted.**

**Deadline Completed Package must be received by March 16Th**

**PLEASE DO NOT SEND BY MAIL WITH SIGNATURE REQUIRED**