|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Item # | ***Topic/Activity*** | ***Lead*** | ***Handouts/Reference Materials*** | ***Outcome\**** |
|  | **Public Comment** *(limited to 2-3 minutes)*  | Wehrmeister |  | Information |
|  | **Approve: Agenda for October 25, 2018****Review/Approve: Minutes from September 26, 2018 (No Quorom)** | Wehrmeister | http://www.losmedanos.edu/safety/committee.asp | ActionAction |
| 1.
 | **New Business** *(New items on agenda)* |  |  |  |
|  | 3a3b3c3d | * **Contra Costa County Schools Insurance Group-Update**
* **Re-evaluate Charge and Purpose**
* **Night-time Campus Safety Walk-Through**
* **November meeting**
 | Denise SchreinerWehrmeisterWehrmeisterWehrmeister |  | InformationDiscussionDiscussionAction  |
|  | **Standing Items** *(Updates)* |  |  |  |
|  | 4a4b4c | * **Safety Training Subcommittee:**
	+ - * Safety Training Schedule- Update
* **Online Resources Review**
	+ - * Safety Support Team (Update on Flow Chart from Managers)
* **Other Updates**
* Proposed Training Plan
 | Estrada/Mills HoltWehrmeister |   | InformationDiscussionUpdate |
|  | **NEXT MEETING:** TBD |

 *\*List the intended outcome for each agenda item as “Information,” “Discussion,” and/or “Action.” †If there is a related document being reviewed, indicate “first read” or “second read.”*

Reviewed/endorsed at SGC Meeting, 2-26-14