|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Item # | ***Topic/Activity*** | | ***Lead*** | ***Handouts/Reference Materials*** | ***Outcome\**** |
|  | **Public Comment** *(limited to 2-3 minutes)* | | Montoya |  | Information |
|  | **Review: Agenda for Oct. 15**  **Review: Minutes from Sept. 17 meeting.** | | Montoya | http://www.losmedanos.edu/safety/committee.asp | Action |
| **3.** | **Standing Items** *(Updates)* | |  |  |  |
|  | 3a | **Safety/Campus/Dept Training Update** | Montoya/Wehrmeister |  | Information |
| **4.** | **New Business** | |  |  |  |
|  | 4a | **Report Out on Campus Ash Trays** | Holt |  | Information |
|  | **NEXT MEETING:** Thursday, November 19th, 2020 @ 3:00 pm location TBD | | | | |

*\*List the intended outcome for each agenda item as “Information,” “Discussion,” and/or “Action.” †If there is a related document being reviewed, indicate “first read” or “second read.”*

Reviewed/endorsed at SGC Meeting, 2-26-14