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|  | ***Topic/Activity*** | | ***Lead*** | ***Handouts/Reference Materials*** |
|  | 1 | * **Return to Work Planning Efforts** | Montoya |  |
|  | 2 | * **Police Services Update** | Wehrmeister |  |
|  | 3 | * **Questions/Comments** | All |  |
|  | **NEXT MEETING:** July 16, 2020 at 3:30 pm | | | |

Reviewed/endorsed at SGC Meeting, 2-26-14