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| Item # | ***Topic/Activity*** | ***Lead*** | ***Handouts/Reference Materials*** | ***Outcome\**** |
| **1.** | **Public Comment** *(limited to 2-3 minutes)* | Montoya |  | Information |
| **2.** | **Review:** Agenda for February 18, 2021**Review:** Notes from October 15, 2020 meeting**Re-introduction of Lt. Ryan Huddleston to LMC- Safety Committee**  | Montoya | http://www.losmedanos.edu/safety/committee.asp | Action |
| **3.** | **Old Business** *(items previously appearing on agenda):*  | Montoya |  |  |
|  |  **3a** | **Return to Work Plan- Review**Return to Worksite Operational Plan posted on 4CD website | Montoya | http://www.4cd.edu/covid19/return/4CD%20Return%20to%20Worksite%20Plan.pdf | Information |
|  **4.** | **Standing Items** *(Updates)* |  |  |  |
|  | **4a** | **Safety/Campus/Dept Training Update** | Montoya/ Huddleston |  | Information |
|  **5.** | **New Business** |  |  |  |
|  | **5a** | **LMC Covid Testing/Vaccination Sites** | Montoya |  | Information |
|  | **5b** | **Brentwood Center Evacuation Maps (Draft)** | Holt |  | Information/Discussion |
|  **6.** | **Updates & Announcements/ Report Outs**  | All |  | Information |
|  | **NEXT MEETING:** Thursday, March 18, 2021 @ 3:00 pm |

 *\*List the intended outcome for each agenda item as “Information,” “Discussion,” and/or “Action.” †If there is a related document being reviewed, indicate “first read” or “second read.”*

Reviewed/endorsed at SGC Meeting, 2-26-14