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| --- | --- | --- | --- | --- | --- |
| Item # | ***Topic/Activity*** | | ***Lead*** | ***Handouts/Reference Materials*** | ***Outcome\**** |
|  | **Public Comment** | | N/A |  | Information |
|  | **Approve: Agenda for February 18, 2016**  **Review: Minutes from October 15, 2015** | | Arzu Smith |  | Action |
|  | **Old Business** *(items previously appearing on agenda)* | |  |  |  |
|  | 2a | **Evacuation Maps – revised from last meeting** | Holt |  | Discussion |
|  | **New Business** *(New items on agenda)* | |  |  |  |
|  | 3a  3b  3C | **Status of AED’s** | Huddleston |  | Information |
|  | **NEXT MEETING:** Thursday, March 24, 2016 3:00 PM to 4:00PM; in Room L106 | | | | |

*\*List the intended outcome for each agenda item as “Information,” “Discussion,” and/or “Action.” †If there is a related document being reviewed, indicate “first read” or “second read.”*

Reviewed/endorsed at SGC Meeting, 2-26-14