|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Item # | ***Topic/Activity*** | | ***Lead*** | ***Handouts/Reference Materials*** | ***Outcome\**** |
|  |  | |  |  |  |
|  | **Public Comment** | | N/A |  | Information |
|  | **Approve: Agenda for February 16, 2017**  **Review/Approve: Minutes from January 19, 2017** | | Breza | [safety committee minutes 1-19-2017.docx](file:///C:\Users\jmontoya049\Desktop\safety%20committee%20minutes%20%201-19-2017.docx) | Action  Action |
|  | **Old Business** *(items previously appearing on agenda)* | |  |  |  |
|  | 2a  2b  2c | * **2016-2017 Safety Committee Goals** * **Safety Signs** * **Safety Committee Membership** | Breza |  | Action  Action  Update |
|  | **New Business** *(New items on agenda)* | |  |  |  |
|  | 3a | * **Safety Committee Webpage** | Breza |  | Information |
| **4.** | **Standing Items** *(Updates)* | |  |  |  |
|  | 4a  4b | * **Training Schedule** * **Safety Support Grid** | Breza / Wehrmeister | [Flow Chart evacuation plan-9-15-16 draft.pdf](file:///C:\Users\jmontoya049\Desktop\Flow%20Chart%20evacuation%20plan-9-15-16%20draft.pdf) | Update |
|  | **NEXT MEETING:** Thursday, March 16, 2017 3:00 PM to 4:30PM; TBD | | | | |

*\*List the intended outcome for each agenda item as “Information,” “Discussion,” and/or “Action.” †If there is a related document being reviewed, indicate “first read” or “second read.”*

Reviewed/endorsed at SGC Meeting, 2-26-14

**2017 Safety Committee Meetings, 3:00 PM – 4:30 PM, CO-420:**

**April 20, 2017**

**May 18, 2017**

**June 15, 2017**

**July 20, 2017**

**August 17, 2017**

**September 21, 2017**

**October 19, 2017**

**November 16, 2017**

**December 21, 2017**