|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Item # | ***Topic/Activity*** | ***Lead*** | ***Handouts/Reference Materials*** | ***Outcome\**** |
| **1.** | **Public Comment** *(limited to 2-3 minutes)* | Montoya |  | Information |
| **2.** | **Review:** Agenda for September 16th Meeting**Review:** Minutes from May 20th meeting | Montoya | http://www.losmedanos.edu/safety/committee.asp |  Information |
| **3.** | **Standing Items** |   |  |  |
|  |  **3a** | **CCCSIG: Updates**1. **Wellness Challenge**
2. **District EAP Resources**
3. **In-Person Ergo Evaluations**
 | Griffith/Johnson |  | Information/Discussion |
|  |  **3b** | **Return to Worksite Planning/Updates** | Montoya/Johnson |  | Information/ Discussion |
|  |  **3c** | **COVID Email and Website Resources** | Johnson |  |  |
|  **4.** | **Updates & Announcements/ Report Outs**  | All |  | Information |
|  | **NEXT MEETING: October 21, 2021- 3pm via Zoom** |

 *\*List the intended outcome for each agenda item as “Information,” “Discussion,” and/or “Action.” †If there is a related document being reviewed, indicate “first read” or “second read.”*

Reviewed/endorsed at SGC Meeting, 2-26-14