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| Item # | ***Topic/Activity*** | | ***Lead*** | ***Handouts/Reference Materials*** | ***Outcome\**** |
| **1.** | **Public Comment** *(limited to 2-3 minutes)* | | Montoya |  | Information |
| **2.** | **Review:** Agenda for September 16th Meeting  **Review:** Minutes from May 20th meeting | | Montoya | http://www.losmedanos.edu/safety/committee.asp | Information |
| **3.** | **Standing Items** | |  |  |  |
|  | **3a** | **CCCSIG: Updates**   1. **Wellness Challenge** 2. **District EAP Resources** 3. **In-Person Ergo Evaluations** | Griffith/Johnson |  | Information/  Discussion |
|  | **3b** | **Return to Worksite Planning/Updates** | Montoya/Johnson |  | Information/ Discussion |
|  | **3c** | **COVID Email and Website Resources** | Johnson |  |  |
| **4.** | **Updates & Announcements/ Report Outs** | | All |  | Information |
|  | **NEXT MEETING: October 21, 2021- 3pm via Zoom** | | | | |

*\*List the intended outcome for each agenda item as “Information,” “Discussion,” and/or “Action.” †If there is a related document being reviewed, indicate “first read” or “second read.”*

Reviewed/endorsed at SGC Meeting, 2-26-14