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**LMC Cover Sheet for all Credit Programs**

**Associated in Science in Biology for Transfer Degree**

PROPOSED PROGRAM TITLE CONTACT PERSON: Jancy Rickman

**Los Medanos College**

COLLEGE

**Contra Costa Community College District**

DISTRICT

**GOAL(S) OF PROGRAM:**

 [ ]  CAREER TECHNICAL EDUCATION (CTE) [x] TRANSFER  [ ]  CTE and TRANSFER

**TYPE OF PROGRAM (SELECT ONLY ONE):**

[ ]  AA-T DEGREE (for transfer)\*

[x]  AS-T DEGREE (for transfer)\*

**PLANNING SUMMARY**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1 | **Program Award** | Listed above | 9 | **Faculty Workload** | 5.5 |
| 2 | **Program Title**  | Listed above | 10 | **New Faculty Positions** | 0 |
| 3 | **Program Goal** | Listed above | 11 | **New Equipment** | 0 |
| 4 | **Recommended T.O.P. Code**(Listed on your TMC Template) | 040100 | 12 | **New Remodeled Facilities** | 0 |
| 5 | **Effective Date** | Spring 2016 | 13 | **Library Acquisitions** | 0 |
| 6 | **Units for Degree Major of Area of Emphasis** (minimum) *Units must match your TMC template.* | 32 | 14 | **Program Review Date** (month/year) | Feb.2017 |
|  | **Units for Degree Major of Area of Emphasis** (Maximum) *Units must match your TMC template.* | 32 | 15 | **Apprenticeship** (yes/no) | 0 |
| 7 | **Total Units for Degree** (minimum) | 60 | 16 | **100% Distance Education** (yes/no) | No |
|  | **Total Units for Degree** (maximum) | 60 | 17 | **District Governing Board Approved** (yes/no) |  |
| 8 | **Annual Completers** | 20 | 18 | **District Governing Board Approval Date** |  |