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| **Officers:** **President:** Darren Meeks**, Vice-President:** Sable Horton**, Treasurer:** Richard Stanfield, **Publicity and Outreach:** Yetunde Ogunleye**, Commissioner of Campus Events:** Vacant**Senators:** Tabitha Romero-Bothi, Collin Brown, Robert Reilly, Jamari Snipes, Israel Cortez, Angela Lee**Student Representatives:** Appointed  |

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| **CURRENT ITEMS** |
| **Item #** | **Topic/Activity** | **Lead** | **Time** | **Outcome** |
| **1.** | Call to Order Establishment of Quorum: Roll Call | D. Meeks | 2 min.1:00-1:02 | Information |
| **2.** | **Approve:**1. Agenda: Approval
2. Minutes: Approval of 2.22.16 minutes, 2.29.16 minutes, 3.7.16 minutes
 | D. Meeks | 5 min.1:02-1:07 | Information/Disc./**ACTION** |
|  | **Business: Reports** |  |  |  |
| **3.** | **Public Comment:** Reserved for members of the public to address the Senate and Senators may respond as summarized below: (no more than 2 minutes on each item) \* Senators may briefly respond to statements made or questions posed by persons making public comment; \* The public may ask question for clarification or make a brief announcement; provide a reference to senate or other resources for factual information; request senate to report back to the public at a later meeting; and/or request an agenda item for future agenda. (*Government Code Section 54954.2(a)*) | D. Meeks | 2 min.1:07-1:09 | Information |
| **4.** | **Officers & Senators Reports/ Updates** At this time Officers & Senators will give their weekly report. | D. Meeks | 10 min.1:09-1:19 | Information/Discussion |
| **5.** | **Advisor Report**At this time the Advisor will give her weekly report. | J. Stewart | 5 min.1:19-1:24 | Information/Discussion |
| **6.** | **Budget Update**The Treasurer will present LMCAS with a detailed review of the budget.  | R. Stanfield | 5 min.1:24-1:29 | Information/Discussion |

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|  |  **Old Business**  |  |  |  |
| **7.** | **Bylaw Update**The Senate will review previous changes made to section 6 C and D of the Bylaws and vote. The Senate will also read through the remainder of section 6 E, F, G, and I and make changes as needed.  | D. Meeks/S. Horton | 20 min.1:29-1:49 | Information/ Disc./**ACTION** |
| **8.** | **Committee Reports**Senators will report out on committee and campus meetings attended this past week. | D. Meeks | 5 min.1:49-1:54 | Information |
| **9** | **General Assembly**The Board will discuss the upcoming General Assembly and will open bids from Senators who wish to attend | T. Romero | 15 min.1:54-2:19 | Information/Disc./**ACTION** |
| **10.** | **Committee Appointments**The President will appoint senators to committees.  | S. Horton | 5 min.2:19-2:24 | Information/Disc./**ACTION** |
| **11.** | **Academic Competition**The Senate will discuss who would like to participate in the Academic Competition Committee. The Academic Competition Committee will report back to the Senate. | J. Nickelson-Shanks | 5 min.2:24-2:29 | Information/Disc./**ACTION** |
| **12.** | **Funding Request** The Senate will review the funding request submitted by Transfer and Center Service requesting money for IPad and vote on it. The Senate will review and discuss the AMSA funding request.  | R. AnicettiR. Kubuto | 10 min.2:29-2:39 | Information/Disc./**ACTION** |
| **13.** | **Picture Day**The Senate will be discussing on taking pictures for the LMCAS webpage on March 28, 2016 | J. Stewart | 5 min.2:39-2:44 | Information/Disc./**ACTION** |
| **14.** | **LMCAS Sash**The Senate will have a discuss LMCAS graduation sashes and voting to pay for them. | J. Stewart | 5 min.2:44-2:49 | Information/Disc./**ACTION** |
| **15.** |  **LMCAS Meeting at LMC Brentwood campus**The Senate will have a discussion about hosting a meeting at the Brentwood Campus in the future. | D. Meeks | 5 min.2:49-2:54 | Information/Disc./**ACTION** |
|  | **New Business** |  |  |  |
| **16.** | **3 Student Trustee Initiatives**The Senate will discuss and vote on having a total of 3 Student District Trustee, one from each college (CCC, DVC, and LMC).  | D. Meeks | 5 min.2:54-2:59 | Information/Disc./**ACTION** |
| **17.** | **Adjournment or Continue**  | D. Meeks | 1 min.2:59-3:00 | Information/**ACTION** |