|  |
| --- |
| **Officers:** **President: Darren Meeks, Vice-President: Sable Horton, Treasurer: Teniesha Little, Publicity and Outreach: Yetunde Ogunleye, Commissioner of Campus Events: Diona Shelbourne**  **Senators:** Rose Johnson  **Parliamentarian:** Gary Walker-Roberts  **Student Representatives:** Appointed |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **CURRENT ITEMS** | | | | |
| **Item #** | **Topic/Activity** | **Lead** | **Time** | **Outcome** |
| **1.** | Call to Order  Establishment of Quorum: Roll Call | D. Meeks | 2 min.  1:00-1:02 | Information |
| **2.** | **Approve:**   1. Agenda: Approval 2. Minutes: September 14, 2015 | D. Meeks | 2 min.  1:02-1:04 | Information/Discussion/Action |
|  | **Business: Reports** |  |  |  |
| **3.** | **Public Comment:** Reserved for members of the public to address the Senate and Senators may respond as summarized below: (no more than 2 minutes on each item)  \* Senators may briefly respond to statements made or questions posed by persons making public comment;  \* The public may ask question for clarification or make a brief announcement; provide a reference to senate or other resources for factual information; request senate to report back to the public at a later meeting; and/or request an agenda item for future agenda.  (*Government Code Section 54954.2(a)*) | D. Meeks | 2 min.  1:04-1:06 | Information |
| **4.** | **Officers & Senators Reports/ Updates**  At this time Officers & Senators will give their weekly report. | D. Meeks | 8 min.  1:06-1:14 | Information/Discussion |
| **5.** | **Advisor Report**  At this time the Advisor will give her weekly report. | J. Stewart | 5 min.  1:14-1:19 | Information/Discussion |
|  | **Old Business** |  |  |  |
| **6.** | **Bylaw Update**  The Senate will review the first five sections of the Bylaws and make changes as needed. | D. Meeks/S. Horton | 20 min.  1:19-1:39 | Information/ Disc./**ACTION** |
| **7.** | **General Assembly**  The Senate will review a proposed budget for the upcoming General Assembly and discuss possible attendance. | D. Shelbourne | 10 min  1:39-1:49 | Information/Disc./**ACTION** |
| **8.** | **Housing a Region Retreat**  The Senate will discuss the possibility of housing a Region retreat. | D. Shelbourne | 5 min.  1:49-1:54 | Information/ Disc./**ACTION** |
|  | **New Business** |  |  |  |
| **9.** | **Senator Interviews**  The Senate will interview the most recent senator applicant. | S. Horton | 10 min.  1:54-2:04 | Information/Disc./**ACTION** |
| **10.** | **Committee Appointments**  The President will appoint senators to committees they are interested in. | S. Horton | 5 min  2:04-2:09 | Information/Disc./**ACTION** |
| **11.** | **Representative Appointment**  The President will appoint three students, Sierra Lynn Kirk Senn, Chris Bedu, and Kelsey N. Fordahl as representatives. The President will also determine which committee the representatives will be appointed to depending on their time management sheet. | D. Meeks | 5 min.  2:09-2:14 | Information/Disc./**ACTION** |
| **12.** | **Treasurer Report**  The treasurer will give a report to the senate about the most updated budget. | T. Little | 5 min  2:14-2:19 | Information/Discussion |
| **13.** | **Hosting a Region 3 Meeting**  The Senate will discuss the possibility of hosting a Region III meeting. | D. Shelbourne | 5 min.  2:19-2:24 | Information/Disc./**ACTION** |
| **14.** | **Club Day**  The Senate will discuss participation at this Club Day that will take place on September 30th. | S. Horton | 10 min.  2:24-2:34 | Information/Disc./**ACTION** |
| **15.** | **Breast Cancer Awareness Events**  The Senate will discuss participation at the Breast Cancer Awareness events on campus. | D. Shelbourne | 10 min  2:34-2:44 | Information/Disc./**ACTION** |
| **16.** | **DSPS Conference Co-Sponsorship**  The Senate will discuss the possibility of co-sponsoring the disability awareness event taking place on October 15th, 2015. | D. Meeks | 5 min  2:44-2:49 | Information/Disc./**ACTION** |
| **17.** | **Debate Funding Request**  The Senate will review the funding request submitted by the Debate Team requesting $20,000 for various competitions across the country. | D. Meeks | 10 min  2:49-2:59 | Information/Disc./**ACTION** |
| **18.** | **Adjournment or Continue** | D. Meeks | 1 min.  2:59-3:00 | Information/**ACTION** |