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| **Officers:** **President: Gary Walker, Vice-President: Candice Tidwell , Treasurer: Gilbert Lopez-Thomas , Publicity and Outreach: Brianna Klipp, Commissioner of Campus Events: Diona Shelbourne** **Senators:** Justin Simon, Sable Horton**Student Representatives:** Appointed  |

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| **CURRENT ITEMS** |
| **Item #** | **Topic/Activity** | **Lead** | **Time** | **Outcome** |
| **1.** | Call to Order Establishment of Quorum: Roll Call | P. Walker | 21-1:02 | Information |
| **2.** | **Approve:**1. Agenda: Approval
2. Minutes: November 17, 2014
 | P. Walker | 41:02-1:06 | Information/Discussion/Action |
|  | **Business: Reports** |  |  |  |
| **3.** | **Public Comment:** Reserved for members of the public to address the Senate on issues not already appearing on the agenda. There will be a limit of 2 minutes/speaker. | P. Walker | 21:06-1:08 | Information |
| **4.** | Officers & Senators Reports/ Updates  | LMCAS | 71:08-1:15 | Information/Discussion |
| **5.** | Advisor Report Request: Business Card Update / Update on March and March Adviser attendee/ Next SGC Meeting | Advisors Stewart /Lawrence | 61:15-1:21 | Information/Discussion |
|  |  **New Business**  |  |  |  |
| **6.** | Theater Dept. Update w/ Professor Nick Garcia | N. Garcia | 51:21-1:26 | Information/Discussion  |
| **7.** | Letter writing campaign on Immigration: Enrique’s Journey  | P. Walker | 51:26-1:31 | Information/ Disc./**ACTION** |
| **8.** | March in March Update: Vote on if we want to send anyone to Conference/Treasurer Report/ How much did we spend on Bus last year.  | P. Walker | 101:31-1:41 | Information/ Disc./**ACTION** |
|  **9.**  | LMCAS Photo shoot photos: Approve update for website | P. Walker  | 31:41-1:44 | Information/ Disc./**ACTION** |
| **10.**  | Vote on a Education Sign for Education of Gender Neutral Bathrooms  | P. Walker  | 101:44-1:54 | Information/ Disc./**ACTION** |
| **11.** | EEO Committee  | P. Walker  | 51:54-1:59 | Information/ Disc./**ACTION** |
| **12.** | Latino Youth Initiative from two LMC Students | P. Walker  | 5 1:59-2:04 | Information/Disc/**ACTION**  |
| **13.**  | Resolution Implementation | P. Walker  | 102:04-2:14 | Information/Disc/**ACTION**  |
| **14.** | Supporting Veterans Initiative  | P.Walker | 5 2:14-2:19 | Information/Disc/**ACTION** |
| **15.** | Request for Support- Blood Drive & Bone Marrow Challenge  | P.Walker  | 42:19-2:23 | Information/ Disc/**ACTION**  |
| **16.** | Cancel the last meeting of AS for Finals Week: December 17, 2014Task force meetings: Bylaws/ Social Change/ Retreat for Spring ’15  | P.Walker | 42:23-2:27 | Information/Disc/**ACTION**  |
| **17.** | Social Change Scholarship- formation of task force  | P.Walker | 52:27-2:32 | Information/ Disc/**ACTION** |
| **18.** | End of Semester Forum with Student & AS Dinner | O.Klipp  | 102:32-2:42  | Information/ Disc/**ACTION** |
| **19.** | Prep for College Assembly Speech: Adjournment early to get to College Assembly.  | P.Walker | 102:42-2:52  | Information/ Disc/**ACTION**  |
|  | Adjournment |  | 2:52 |  |