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| **Officers:** **President: Gary Walker, Vice-President: Candice Tidwell , Treasurer: Gilbert Lopez-Thomas , Publicity and Outreach: Brianna Klipp, Commissioner of Campus Events: Diona Shelbourne**  **Senators:** Justin Simon, Sable Horton  **Student Representatives:** Appointed |

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| **CURRENT ITEMS** | | | | |
| **Item #** | **Topic/Activity** | **Lead** | **Time** | **Outcome** |
| **1.** | Call to Order  Establishment of Quorum: Roll Call | P. Walker | 2  1-1:02 | Information |
| **2.** | **Approve:**   1. Agenda: Approval 2. Minutes: November 17, 2014 | P. Walker | 4  1:02-1:06 | Information/Discussion/Action |
|  | **Business: Reports** |  |  |  |
| **3.** | **Public Comment:** Reserved for members of the public to address the Senate on issues not already appearing on the agenda. There will be a limit of 2 minutes/speaker. | P. Walker | 2  1:06-1:08 | Information |
| **4.** | Officers & Senators Reports/ Updates | LMCAS | 7  1:08-1:15 | Information/Discussion |
| **5.** | Advisor Report  Request: Business Card Update / Update on March and March Adviser attendee/  Next SGC Meeting | Advisors Stewart /Lawrence | 6  1:15-1:21 | Information/Discussion |
|  | **New Business** |  |  |  |
| **6.** | Theater Dept. Update w/ Professor Nick Garcia | N. Garcia | 5  1:21-1:26 | Information/Discussion |
| **7.** | Letter writing campaign on Immigration: Enrique’s Journey | P. Walker | 5  1:26-1:31 | Information/ Disc./**ACTION** |
| **8.** | March in March Update: Vote on if we want to send anyone to Conference/  Treasurer Report/ How much did we spend on Bus last year. | P. Walker | 10  1:31-1:41 | Information/ Disc./**ACTION** |
| **9.** | LMCAS Photo shoot photos: Approve update for website | P. Walker | 3  1:41-1:44 | Information/ Disc./**ACTION** |
| **10.** | Vote on a Education Sign for Education of Gender Neutral Bathrooms | P. Walker | 10  1:44-1:54 | Information/ Disc./**ACTION** |
| **11.** | EEO Committee | P. Walker | 5  1:54-1:59 | Information/ Disc./**ACTION** |
| **12.** | Latino Youth Initiative from two LMC Students | P. Walker | 5  1:59-2:04 | Information/Disc/**ACTION** |
| **13.** | Resolution Implementation | P. Walker | 10  2:04-2:14 | Information/Disc/**ACTION** |
| **14.** | Supporting Veterans Initiative | P.Walker | 5  2:14-2:19 | Information/Disc/**ACTION** |
| **15.** | Request for Support- Blood Drive & Bone Marrow Challenge | P.Walker | 4  2:19-2:23 | Information/ Disc/**ACTION** |
| **16.** | Cancel the last meeting of AS for Finals Week: December 17, 2014  Task force meetings: Bylaws/ Social Change/ Retreat for Spring ’15 | P.Walker | 4  2:23-2:27 | Information/Disc/**ACTION** |
| **17.** | Social Change Scholarship- formation of task force | P.Walker | 5  2:27-2:32 | Information/ Disc/**ACTION** |
| **18.** | End of Semester Forum with Student & AS Dinner | O.Klipp | 10  2:32-2:42 | Information/ Disc/**ACTION** |
| **19.** | Prep for College Assembly Speech: Adjournment early to get to College Assembly. | P.Walker | 10  2:42-2:52 | Information/ Disc/**ACTION** |
|  | Adjournment |  | 2:52 |  |