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| **Officers:** **President: Gary Walker, Vice-President: Candice Tidwell , Treasurer: Gilbert Lopez-Thomas , Publicity and Outreach: Brianna Klipp, Commissioner of Campus Events: Diona Shelbourne**  **Senators:** Justin Simon, Sable Horton, Cleashaun Hill  **Student Representatives:** Appointed |

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| **CURRENT ITEMS** | | | | |
| **Item #** | **Topic/Activity** | **Lead** | **Time** | **Outcome** |
| **1.** | Call to Order  Establishment of Quorum: Roll Call | P. Walker | 2  1-1:02 | Information |
| **2.** | **Approve:**   1. Agenda: Approval 2. Minutes: November 3, 2014 | P. Walker | 4  1:02-1:06 | Information/Discussion/Action |
|  | **Business: Reports** |  |  |  |
| **3.** | **Public Comment:** Reserved for members of the public to address the Senate on issues not already appearing on the agenda. There will be a limit of 2 minutes/speaker. | P. Walker | 2  1:06-1:08 | Information |
| **4.** | Officers & Senators Reports/ Updates | LMCAS | 7  1:08-1:15 | Information/Discussion |
| **5.** | Advisor Report | Advisors Stewart /Lawrence | 6  1:15-1:21 | Information/Discussion |
|  | **New Business** |  |  |  |
| **6.** | Theater Dept. Update w/ Professor Nick Garcia | N. Garcia | 5  1:21-1:26 | Information/Discussion |
| **7.** | Strategic Plan | Sr. Dean K.Kamath | 10  1:26-1:36 | Information/ Disc./**ACTION** |
| **8.** | Supporting Veterans Strategy | P.Walker | 5  1:36-1:41 | Information/ Discussion |
| **9.** | March in March Update | P. Walker | 10  1:41-1:51 | Information/ Discussion |
| **10.** | Business Card Update | P.Walker | 3  1:51-1:58 | Information/ Discussion |
| **11.** | 4 Remaining Meetings/ 4 Weeks left to Semester: Goals | P.Walker | 5  1:58-2:03 | Information/Discussion |
| **12.** | End of Semester Forum with Students & AS Dinner | P. Walker | 10  2:03-2:13 | Information/Disc/**ACTION** |
| **13.** | Retreat Ideas/ Invite District Schools & Parliamentarian | P.Walker | 5  2:13-2:18 | Information/Dis./**ACTION** |
| **14.** | Recruitment Efforts for Spring Semester AS & Ideas / Goals | P.Walker | 10  2:18-2:28 | Information/Discussion |
| **15.** | Campus Safety: Robbery at Lake | P. Walker | 5  2:28-2:33 | Information/ Discussion |
| **16.** | Brentwood Center | O.Klipp | 10  2:33-2:44 | Information/ Discussion |
| **17.** | Letter Writing Campaign on Immigration: Enrique’s Journey | P.Walker | 10  2:44-2:55 | Information/ Disc/**ACTION** |
| **18.** | Future Agenda Items | P.Walker | 5  2:55-3:00 | Information/ Discussion |
|  | Adjournment |  |  |  |