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| **Officers:** **President: Gary Walker, Vice-President: Candice Tidwell , Treasurer: Gilbert Lopez-Thomas , Publicity and Outreach: Brianna Klipp, Commissioner of Campus Events: Diona Shelbourne** **Senators:** Justin Simon, Sable Horton, Cleashawn Hill **Student Representatives:** Appointed  |

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| **CURRENT ITEMS** |
| **Item #** | **Topic/Activity** | **Lead** | **Time** | **Outcome** |
| **1.** | Call to Order Establishment of Quorum: Roll Call | P. Walker | 2 | Information |
| **2.** | **Approve:**1. Agenda: Approval
2. Minutes: October 13, 2014
 | P. Walker | 4 | Information/Discussion/Action |
|  | **Business: Reports** |  |  |  |
| **3.** | **Public Comment:** Reserved for members of the public to address the Senate on issues not already appearing on the agenda. There will be a limit of 2 minutes/speaker. | P. Walker | 2 | Information |
| **4.** | Officers & Senators Reports/ Updates  | LMCAS | 7 | Information/Discussion |
| **5.** | Advisor Report  | Advisors Stewart /Lawrence | 5 | Information/Discussion |
|  |  **New Business**  |  |  |  |
| **6.** | Theater Dept. Update w/ Professor Nick Garcia | N. Garcia | 5 | Information/Discussion  |
| **7.** | Human Library | C.Park | 15 | Information/ Discussion |
| **8.** | GA Planning  | P. Walker | 15 | Information/ Discussion  |
| **9.** | Professionalism & Conduct | O.Shelbourne | 10 | Information/ Discussion  |
|  **10.**  | Remaining Book Stagey  | P. Walker | 10 | Information/ Disc./**ACTION** |
| **11.** | By laws Ad hoc Committee | P. Walker | 10 | Information/Disc./**ACTION**  |
| **12.** | Equity & Diversity | D. Bellman  | 30 | Information/Disc./**ACTION** |
| **13.**  | National Bullying Month Update  | VP Tidwell/ Horton/O.Shelb-ourne  | 5 | Information/Discussion |
| **14.** | Adjournment  | P.Walker  |  |  |
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