

**LOS MEDANOS COLLEGE ASSOCIATED STUDENTS SENATE MEETING AGENDA**

**DATE: 4/9/18 TIME: 1:00 pm – 3:00pm LOCATION: L106**

\*\*\*Please consider: All proposals should be discussion items prior to submission for action as this will allow the board to make better-informed decisions.

**Officers: President:** Marco McMullen, **Vice-President:** Tammy Smith, **Treasurer:** Marco Mendez, **Commissioner of Campus Events:** Jocelyn Villalobos, **Publicity and Outreach:** Serena Neal  
**Senators:** George Diaz, Sierra Abel, Jessica Quintos, Marayah Guinto, Priscilla Tatmon, Ruben Rocha, Leeandra Matthews, Earl Russell Almazan  
**Student Representatives:** Philip Tripp, Johnathan Patino, Joye Carter  
**Advisor:** John Nguyen  
**Minute Taker:** Amata Abatcha

| <b>CURRENT ITEMS</b> |   |             |                      |  |
|----------------------|---|-------------|----------------------|--|
| <b>Item#</b>         | <b>Topic/Activity</b>   | <b>Lead</b> | <b>Time</b>          | <b>Outcome</b>                           |
| 1.                   | Call to Order<br>Establishment of Quorum: Roll Call   | M. McMullen | 2 min.<br>1:00-1:02  | Information                              |
| 2.                   | <b>Approve:</b><br>a) Agenda: Approval<br>b) Minutes: Approval of 4.2.18 meeting  | M. McMullen | 7 min.<br>1:02-1:09  | Information/Discussion/<br><b>ACTION</b> |
|                      | <b><u>Business: Reports</u></b>   |             |                      |  |
| 3.                   | <b>Public Comment:</b> Reserved for members of the public to address the Senate and Senators may respond as summarized below: (no more than 2 minutes on each item)<br>* Senators may briefly respond to statements made or questions posed by persons making public comment;<br>* The public may ask question for clarification or make a brief announcement; provide a reference to senate or other resources for factual information; request senate to report back to the public at a later meeting; and/or request an agenda item for future agenda.<br>(Government Code Section 54954.2(a)) | M. McMullen | 8 min.<br>1:09-1:17  | Information                              |
| 4.                   | <b>Officers &amp; Senators Reports / Updates</b><br>At this time Officers & Senators will give their weekly report.   | M. McMullen | 10 min.<br>1:17-1:27 | Information/Discussion                   |
| 5.                   | <b>Advisor Report</b><br>At this time the Advisor will give his weekly report.  | J. Nguyen   | 7 min.<br>1:27-1:34  | Information/Discussion                   |
| 6.                   | <b>Committee Reports</b><br>Senate members will report decisions and discussions that were made in their respective committee (s).  | M. McMullen | 7 min.<br>1:34-1:41  | Information/Discussion                   |

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|            | <u><b>New Business:</b></u>   |             |                      |  |
|------------|---|-------------|----------------------|--|
| <b>7.</b>  | <b><u>Career Programs and Strong Workforce Funding</u></b><br>Natalie Hannum will discuss Career Programs and Strong Workforce Funding with the Senate. | M. McMullen | 10 min.<br>1:41-1:51 | Information/Discussion                   |
| <b>8.</b>  | <b><u>Transfer/Stellar Celebration</u></b><br>LMCAS will vote on funding food and supplies for the Transfer and Stellar Celebration.                    | M. McMullen | 10 min.<br>1:51-2:01 | Information/Discussion<br><b>ACTION</b>  |
| <b>9.</b>  | <b><u>Office Hours</u></b><br>LMCAS will discuss funding for Office Hours.  | M. McMullen | 10 min.<br>2:01-2:11 | Information/Discussion                   |
| <b>10.</b> | <b><u>Legislative Opportunities</u></b><br>The Board will hear about legislative opportunities from the SSCCC'S Vice President of Legislative Affairs   | M. McMullen | 10 min.<br>2:11-2:21 | Information/Discussion                   |
| <b>11.</b> | <b><u>Sexual Violence Awareness Week</u></b><br>The Senate will discuss Sexual Violence Awareness events.   | M. McMullen | 10 min.<br>2:21-2:31 | Information/Discussion                   |
| <b>12.</b> | <b><u>Mustang Discount</u></b><br>The Senate will discuss potential local businesses and revamping the Mustang Discount marketing.                      | M. McMullen | 10 min.<br>2:31-2:41 | Information/Discussion                   |
| <b>13.</b> | <b><u>Financial Workshop</u></b><br>The Senate will discuss the Financial Workshop event.   | M. McMullen | 10 min.<br>2:41-2:51 | Information/Discussion                   |
| <b>14.</b> | <b><u>Health and Fitness Committee</u></b><br>The Senate will discuss starting a Health and Fitness Committee on campus.                                | M. McMullen | 8 min.<br>2:51-2:59  | Information/Discussion                   |
| <b>15.</b> | <b><u>Adjournment or Continue</u></b>   | M. McMullen | 1 min.<br>2:59-3:00  | Information/Discussion/<br><b>ACTION</b> |