November 13, 2023 Minutes TIME 1:00 PM – 3:00 PM

X Regular Meeting ___ Special Meeting

President: Jacob Boyle Vice President: Honeymiel Montecillo Treasurer: Reginamarie Born

Commissioner of Campus Events: Armon Gonzales

Commissioner of Publicity and Outreach: Marian Martinez

Senators: Salvador Velasguez, Faith Tautuaa **LMCAS Minute Taker:** Jordan Ramey

Advisor: Teresea Archaga

Guests: Isha, Vanessa, Mari, Joel

| Item | Topic/Activity | Lead | Time | | Outcon | ne |
|------|----------------------------------|----------|-----------|---------------------|--------------|-------------------|
| # | | | | | | |
| 1 | Call Meeting to Order- Establish | J. Boyle | 1:00 PM - | Discussion | | |
| | Quorum | | 1:01 PM | | | |
| | | | | Action | | |
| | | | | Meeting called to o | rder by Hone | eymiel at 1:12 PM |
| | | | | Quorum established | d. | |
| | | | | Motioned: | | |
| | | | | Seconded: | | |
| | | | | Name | Yay | Nay |
| | | | | Pres. Boyle | | |
| | | | | VP Honeymiel | X | |
| | | | | Treasurer Born | X | |

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| | | | | Commissioner Gonzalez Commissioner Martinez Sen Velasquez Sen Maria Sen Abigail | X X X X X | | |
|----|---|----------|----------------------|---|--|---------------------------------------|----|
| 2. | Approve Agenda Date October 13, 2023 | J. Boyle | 1:01 PM – 1:02 PM | Discussion Making correction agenda, correction listed as in person the same, so they Action Motioned: Armo Seconded: Maria | g district-wide s n rather than onl need to be chan n | sustainability to bline. 9, 10, and 1 | be |
| | | | | Name Pres. Boyle VP Honeymiel Treasurer Born Commissioner Gonzalez | X X X | Nay | |
| | | | | Commissioner Martinez Sen Velasquez Sen Maria | X X X | | - |

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| | | | | Sen Abigail | X | | |
|----|--|---------------|-----------|-----------------|--|--|--|
| 3. | Approve Minutes from (November 6th, 2023) | J. Boyle | 1:02-1:04 | Discussion | | | |
| | | | | Action: Approve | ed 5-0-0 | | |
| | | | | Motioned: | | | |
| | | | | Seconded: | | | |
| | | | | Name | Yay | Nay | |
| | | | | Pres. Boyle | , | | |
| | | | | VP | X | | |
| | | | | Honeymiel | | | |
| | | | | Treasurer | X | | |
| | | | | Born | | | |
| | | | | Commissioner | X | | |
| | | | | Gonzalez | | | |
| | | | | Commissioner | X | | |
| | | | | Martinez | | | |
| | | | | Sen | X | | |
| | | | | Velasquez | | | |
| | | | | Sen Maria | X | | |
| | | | | Sen Abigail | X | | |
| | | | | | | | |
| 4. | Public Comment Senators may respond as summarized below: (no more than 2 minutes on each item) Senators may briefly respond to statements made or questions posed by persons making public comment; The public may ask questions for clarification or make a brief | H. Montecillo | 1:09-1:14 | Team with her | atherine from supervisor Tra by is the Susta | the Sustainability acy for line-item inability Manger. | |

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| | announcement; provide a reference to senate or other resources for factual information; request senate to report back to the public at a later meeting; and/or request an agenda item for future agenda. (Government Code Section 54954.2(a) | | | | |
|----|--|----------|-----------|-----------|--|
| 5. | Officer & Senator Reports | J. Boyle | 1:09-1:14 | Name | Update |
| | | | | Armon | Physics midterm, |
| | | | | | doing lots of |
| | | | | | homework ahead of |
| | | | | | time to study. |
| | | | | Honeymiel | She took her dog to |
| | | | | | the dog park and |
| | | | | | hiked at Black |
| | | | | | Diamond Natural |
| | | | | | Preserve. It took 3-4 |
| | | | | | hours, and they had a picnic at the end. |
| | | | | Sal | Playing video games, |
| | | | | Sai | a lot, like Roblox |
| | | | | Maria | Studying for |
| | | | | | statistics, stayed |
| | | | | | home, and binge- |
| | | | | | watched TV shows |
| | | | | Abigail | Spent time finishing |
| | | | | | her pre-calculus |
| | | | | | assignment, did the |
| | | | | | first official hike of |
| | | | | | Hiking Club |
| | | | | | yesterday |

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| | | | Jordan Marian | Finished theater show run yesterday Went to parties |
|----------------------|----------|-----------|---|--|
| 6. Committee Reports | J. Boyle | 1:14-1:18 | Planning Commi Technology Adv Curriculum Com Distance Educati Institutional Dev Access (IDEA) | isory Group (TAG) mittee on elopment for Equity & rning Committee (TLC) |

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| | | | | Professional Development (PDAC) Equal Employment Opportunity Committee (EEO) General Education (GE) Strategic Enrollment Interclub Council ICC (Inter Club Council) has two additional fund requests. Lindsay will be covering the learning community/club potluck for Friendsgiving. Grade Appeal Marian and Armon said they canceled the meeting 30 minutes before. LMC (Los Medanos College) Foundation Student Senate for California Colleges** |
|----|----------------|-----------|-----------|--|
| 7. | Advisor Report | D. Belman | 1:25-1:27 | Dean Belman will be stepping in as advisor of LMCAS from now until the rest of the Fall 2023 semester. |

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| 8. | Governance Committees | | 1:30:150 | Discussion |
|----|------------------------------|------------|-----------|--|
| | | | | Elon will be joining the Accreditation Steering |
| | | | | Committee. |
| | | | | Armon is looking to join two other committees. |
| | | | | Abigail will join the Planning Committee and |
| | | | | Curriculum Committee. |
| | | | | Faith is in the IDEA Committee. |
| | | | | We need one representative from the Teaching and |
| | | | | Learning Committee. |
| | | | | We need one representative from the Safety and |
| | | | | Security Committee. |
| | | | | Jacob is on the Professional Development Advisory |
| | | | | Committee. |
| | | | | Regina is on The Equal Employment Opportunity |
| | | | | Committee and Maria can join. |
| | | | | We need two representatives from General Education. |
| | | | | Sal is on the Strategic Enrollment Management Committee, and we need three more representatives. |
| | | | | Armon is the student representative for the Inter-clubs |
| | | | | Council. |
| | | | | Marian is on the Grade Appeal Committee. |
| 9. | District Sustainability | T. Marcial | 1:47-2:25 | Discussion |
| | District Sustainasinty | K. Chen | 1.17 2.23 | Student Engagement and Goalsetting session: Campus |
| | | | | Sustainability Student Reps. They work on |
| | | | | Sustainability Projects across the college district. They |
| | | | | provide updates on where they are in the big picture. |
| | | | | They want a more sustainable 4CD. They are reaching |
| | | | | out to student representatives for engagement and |
| | | | | bringing it back to their people. They are introducing |

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| 0.64.100.41.10.41.11.11.11.11.11.11.11.11.11.11.11.11. |
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| us to 9 of their 9 Districtwide Sustainability goals for the year 2035. |
| Goal 4: Transportation – trying to get to all the fleet |
| vehicles and an attempt to have less emissions, a |
| greener parking permit, achieve 50% reduction in |
| Single Occupancy Vehicle Transportation, promoting |
| carpooling, using public transit through incentive |
| programs with 511 Contra Costa (clipper cards and |
| consider adding student fees to provide free public |
| transit to all students), biking to school (electric bike |
| incentives available and Bike to Work/School Day on |
| campus). Encourage administrators to shift campus to |
| fleet vehicles to Electric Vehicles. |
| Goal 5: Waste – Achieve zero waste to landfill, |
| increase material circularity by 25%, decrease |
| consumption of materials by 25% by 2035. Campus |
| support (Goals) examples: Learn, practice and teach |
| others how to sort Landfill, Recycling (AS and Club |
| events); Ask administrators to add 3-stream bins |
| throughout campus (letters/emails); Conduct waste |
| audits targeting high-use or high-use or high- |
| contamination areas (can be student led, as-needed |
| basis or annual/biannual), sharing data with DO team; |
| Encourage zero waste events on campus! Create and |
| share zero waste event guide with departments, |
| committees, and event teams; Hosting tours to material |
| recovery facilities (recycling facilities); Ask cafeteria |
| and food services staff to use compostable or reusable |
| containers for food service as much as possible; |
| Creating clothing swap/swap meet events, short term |
| zero waste competitions, etc.; Ask for more water |
| bottle refill stations; Encourage the administration to |

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| shift away from plastic water bottles on campus; Print less Goal 7: Water- Campus support (Goals) examples: |
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| Report daytime irrigation to custodial teams – night- |
| time irrigation prevents evaporation and saves on water & water costs; report leaky faucets, toilets, and similar |
| appliances on campus; Ask administrators to irrigate |
| with reclaimed water instead of potable drinking water. |
| Goal 8: Curriculum – Campus support (Goals) |
| examples: Ask faculty to brainstorm goal-aligned |
| projects or student internships (ex: Cooperative |
| education or LAEP program collaboration, promote |
| LAEP Sustainability Internships hosted by DO |
| Sustainability Team); Create connections with faculty |
| senate, or collaborate with faculty committee members |
| to integrate sustainability into curriculum; Bring 9 |
| Districtwide goals to Associated Students to inform |
| and request support/collaboration for advancing this |
| work at your campus; Hosting water & waste audits on |
| campus!; Explore partnerships with local organizations |
| that are hosting workshops volunteer opportunities for |
| students to participate; Note: This goal's progress lies |
| primarily within the jurisdiction of campuses and their faculty. |
| Goal 9: Food Systems – Campus support (Goals) |
| examples: Learn about vendors for food provided on |
| campus; Encourage food vendors to expand sustainable |
| food purchases (locally sources, seasonal |
| food/fruit/vegetables, non-meat options, fair |
| trade/living wage pay); Consider removing meat from |
| one meal a week, learn how to nourish with meat-free |

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| | protein; Vending machines – options; Packaging of the food. They have a 4CD Annual Sustainability Report that was just delivered to LMC this morning. It is digitally available as well. Armon would love to see the cafeteria use recyclable packaging rather than plastic, as well as charging less for the parking passes to eco-friendly vehicles, and more options for meat-free proteins. They are hoping to have more student feedback. Abigail said there needs to be greater opportunities for internships. Elon said, for Goal 4, adding more bus stops in West Pittsburg would be good. Armon said the Hyphae Club is looking to do a lot of projects in the Nature Preserve. |
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| | Voted: 5-0-0 |

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| 10 | Destress Student Life | L. Litowitz | 2:30 | Discussion |
|----|-----------------------|-------------|------|--|
| 10 | Desires student Life | E. Eitowitz | 2.30 | Table line item 10 for about 5 minutes and continue on to Line Item 11. |
| | | | | Lindsay came in at 2:42 to discuss Destress Week. |
| | | | | Tuesday, November 14 th : a movie showing He Told Us the Sky Is Blue. |
| | | | | Thursday, November 16th: club potluck |
| | | | | Monday is Mindfulness Monday. Tuesday is Plushy Day: donuts, coffee, and movie showing, possibly Elemental, from 12PM-3PM on Pittsburg Campus. As for the Brentwood Campus, there will be donuts and beverages from 9:30 AM-11:00 AM. The library is hosting ARF Hug Pack: therapy animals at the Pittsburg Campus from 11:30-12:30PM. Wednesday is Wacky Wear Day: help bring joy and laughter by wearing your wackiest hat or attire. Thursday: Therapy dogs on Brentwood Campus from |
| | | | | 11:30-12:30PM. Saturday, November 18th: Black Diamond Mines Hike – free parking, free mine tour, which will possibly be cancelled depending on the weather being rainy or not. |
| | | | | Thanksgiving Week |
| | | | | Tuesday, November 21 st : Honors Movie Day - Soul showing |

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| | | | | Wednesday, November 22 nd : Stream Club hosting a 1920s Speakeasy-themed Music Festival 23 rd and 24 th , no school World AIDS Day – free testing, snacks, arts and crafts, Rainbow Community Center and Contra Costa Health Department are coming. National Cookie Day: December 4th |
|-----|-------------------|-----------|------|---|
| 11. | LMCAS Coupon Book | D. Belman | 2:30 | Information: There used to be an LMCAS Coupon Book published every semester containing all the businesses in the area that provided a discount. LMCAS is looking to do it again, but as a website where one can add to it any time of the year. |

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| 12. | LMCAS Photos Results | | | Discussion: Abigail asked if there were any big businesses offered on the brochure, and Dave replied that he recalled that there were mostly smaller businesses in an effort. Sal asked how the process worked to which Dave answered that there was a shared letter to take to businesses that discussed the program. Armon suggested we could email it to businesses. Marian also suggested we wear a nametag along with t-shirts to identify ourselves. This could be a line item at next week's meeting. Action: Motion passed 5-0-0 | | |
|-----|-------------------------|----------|---------|---|--|--|
| 13. | Adjournment or Continue | J. Boyle | 2:54 PM | Pres. Boyle VP Honeymiel Treasurer Born Commissioner Gonzalez Commissioner Martinez Sen Velasquez Sen Maria Sen Abigail Motioned: Marian | | |