LOS MEDANOS COLLEGE ASSOCIATED STUDENTS (LMCAS)

DATE: Monday, February 22, 2021 TIME: 1:00 PM- 3:00 PM Join URL: https://4cd.zoom.us/i/98299328279

Meeting ID: 982 9932 8279

MEETING AGENDA

President: Nicholas Sessions **Vice President:** Luisa Velazquez **Treasurer:** Elizabeth McLaurin

Commissioner of Campus Events: Roya Mohammad Commissioner of Publicity and Outreach: Angelee Bergantino

Senators: VACANT Representatives: VACANT Minute Taker: Courtney Sanchez

Public Comment

Advisor: Teresea Archaga Guests: Dr. Tanisha Maxwell, Dr. Sabrina Kwist, Dr. Sally Montemayor-Lenz, and Bruce Twersky

- Notice is hereby given that pursuant to Executive Order N-29 the Los Medanos College Associated Students (LMCAS) will meet on February 22, 2020 via <u>ZOOM Conferencing.</u>
- Consistent with Executive Order N-29-20, members of LMCAS may participate remotely by Zoom video conferencing using the link above or by calling in the meeting at +1 (669) 900 6833 US (San Jose) MEETING ID: 991 1544 9752
- Consistent with Executive Order N-29-20 and Government Code sections 54953.2, 54954.1, 54954.2, and 54957.5, the LMCAS will provide to individuals with disabilities reasonable modification or accommodation including an alternate, accessible version of all meeting materials.

Members of the public wishing to comment on an agenda item or other topic within the purview of LMCAS will be given the opportunity via Zoom or may submit commentary to mailto:lmcaspresident@email.4cd.edu

CURRENT ITEMS

3

| ltem # | Topic/Activity | Lead | Time | Outcome |
|--------|-------------------------------|-------------|---------------|-------------------------------|
| 1 | Call to Order: | N. Sessions | 1:00- 1:01 PM | Information |
| | Establish | | | |
| | Quorum | | | |
| 2 | Approve: Agenda | N. Sessions | 1:02- 1:05 PM | Information/Discussion/Action |
| | Approve Minutes from 2/8/2021 | | | |
| SINFSS | S REPORTS | | | |

1:06- 1:10 PM

Information

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| | make a brief annound | n 2 minutes on each riefly respond to questions posed by c comment; The ions for clarification or cement; provide a prother resources for request senate to blic at a later uest an agenda item | | |
|---|---|---|---------------|---------------------------------|
| 4 | Officer/ Senator Reports and Updates | N. Sessions | 1:11-1:19 PM | Information |
| 5 | Advisor Report | T. Archaga | 1:20- 1:29 PM | Information |
| 6 | Committee Reports | N. Sessions | 1:30-1:39 PM | Information |
| 7 | Updates on Guided Pathways | S. Montemayor Lenz | 1:40-1:49 PM | Information/Discussion/Activity |
| 8 | Review Resolution in Support of African American Students | T. Maxwell/ S. Kwist | 1:50-2:04 PM | Information/ Discussion/ Action |
| 9 | Interview Jeffrey Bui | N. Sessions | 2:05- 2:14 PM | Information/Discussion |

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| 10 | Bruce Twersky with Associated Student Benefits | B. Twersky | 2:15- 2:29 PM | Information/Discussion |
|----|---|---------------|---------------|-------------------------|
| 11 | Commissioner Bergantino will talk about LMC Chapter of Active Minds | A. Bergantino | 2:30-2:39 PM | Information/ Discussion |
| 12 | Adjournment or Continue | N. Sessions | 2:40 PM | Action |